

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2229010117 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/17/2022 11:23 AM Pg: 1 of 3

LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000343288
KEVIN K KNICKREHM
PO Date: 10/12/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100880800060460066
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KEVIN K. KNICKREHM AND CATHI M. KNICKREHM, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR COLE**
TAYLOR BANK ITS SUCCESSORS AND ASSIGNS dated March 28, 2013 calling for the original principal sum of
dollars (\$366,000.00), and recorded in Mortgage Record , page and/or instrument # 1309308017, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
911 N. ELMWOOD, OAK PARK IL - 60302
Tax Parcel No. 16-06-229-025-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 14th day of October, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR COLE
TAYLOR BANK ITS SUCCESSORS AND ASSIGNS

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

UNOFFICIAL COPY

1000343288

MIN# 100880800060460066 MERS PHONE: 1-888-679-6377

KEVIN K KNICKREHM

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **October, 2022** ,
personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR COLE
TAYLOR BANK ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton

WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**

UNOFFICIAL COPY

KEVIN K KNICKREHM

1000343288

PO Date: **10/12/2022**

EXHIBIT A

THE SOUTH 53.13 FEET OF LOT 5, ALSO THE SOUTH 1.68 FEET OF THE NORTH 46.89 FEET OF SAID LOT 5, LYING WEST OF A LINE 130 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 5, IN THE NORTHEAST AVENUE ADDITION TO OAK PARK, IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office