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Doc#: 2229010122 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/17/2022 11:25 AM Pg: 1 of 3

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

STATE OF: ILLINOIS

LOAN# 505817864

COUNTY OF: COOK

MIN# 100052550581786406

PIN# 10-36-119-003-1096

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, IT'S SUCCESSORS AND ASSIGNS, which has an address of P.O. BOX 2026, FLINT, MI 48501-2026 (Assignor) acting herein by and through a duly authorized officer, does hereby assign and transfers to CATHAY BANK, A CALIFORNIA CORPORATION whose address is 9650 FLAIR DR., EL MONTE, CA 91731 (Assignee), all of its right, title and interest in the below described MORTGAGE.

MORTGAGE executed by VASILE TIPLEA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FLAGSTAR BANK, FSB, IT'S SUCCESSORS AND ASSIGNS, securing the amount of \$77,250.00 dated 08/01/2022 and recorded 08/04/2022 as DOCUMENT NO. 2221621049, which was recorded on the lot(s) or parcel(s) described therein situated in the City of CHICAGO, County of COOK, State of ILLINOIS

To have and to hold unto said Assignee said above described MORTGAGE, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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LOAN# 505817864

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 6933 N KEDZIE AVE, APT 703, CHICAGO, IL 60645-2723

ON 10/11/2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, IT'S SUCCESSORS AND ASSIGNS

WITNESSES:

BY: [Signature]
WILLIAM KORSAK

BY: [Signature]
SENKA CAMPARA

ITS: VICE PRESIDENT

BY: [Signature]
LUCAS CEDRE

STATE OF MICHIGAN
COUNTY OF OAKLAND

ACKNOWLEDGEMENT

On 10/11/2022, before me, JANET L TESTER, a Notary Public, personally appeared SENKA CAMPARA, VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, IT'S SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) that by his/her/their signature(s) on the document. I certify under PENALTY OF PERJURY under the laws of the State of MICHIGAN that the foregoing paragraph is true and correct. I further certify SENKA CAMPARA signed, sealed, attested and delivered this document as a voluntary act in my presence.

RECORD AND RETURN TO:
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
MS-W-535-1 FINAL DOCS DEPT
TROY, MICHIGAN 48098
DRAFTED BY: ROCHELLE PARENT

[Signature]
Notary Public

JANET L. TESTER
NOTARY PUBLIC - STATE OF MICHIGAN
WAYNE COUNTY
MY COMMISSION EXPIRES JULY 14, 2024
ACTING IN THE COUNTY OF OAKLAND

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LEGAL DESCRIPTION

UNIT NUMBER 7-03 AS SHOWN AND IDENTIFIED ON THE SURVEY OF BLOCK 3 OF THE COLLEGE GREEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON GARDENS, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19507767, TOGETHER WITH AN UNDIVIDED .3363 PERCENT INTEREST IN THE SUB-BLOCK 3 EXCEPTING THEREFROM ALL OF THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

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