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Doc# 2229012017 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/17/2022 09:32 AM Pg: 1 of 3

Dec ID 20221001660315
ST/CO Stamp 1-103-233-360 ST Tax \$66.50 CO Tax \$33.25

Warranty Deed Statutory (Illinois)

THE GRANTOR(S), **DANIEL J MULCAHY**, AN UNMARRIED MAN of 605 N WOLF RD UNIT F10 the City of HILLSIDE of State of IL for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY AND WARRANT to **SHIVA PROPERTY LLC**, of Illinois all interest in the following described real estate (together with any improvements thereon) (collectively, the "Property") situated in the County of Cook, State of Illinois, to wit:

See Attached Exhibit A

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

Subject, however, to the general taxes for the year of 2nd Inst 2021 and 2022 and thereafter, to all instruments, covenants, restrictions, conditions, exceptions and liens of record, and subject to the rights or claims of parties in possession under recorded leases, applicable zoning laws, ordinances, regulations or subdivision indentures, and any facts or exceptions which an accurate survey or inspection of the above described Property would show.

Permanent Index Number(s): 15-08-315-025-1070

Property Address: 605 N WOLF RD UNIT F10, HILLSIDE, IL 60162

Dated this 13th day of October 2022.

VILLAGE OF HILLSIDE

10/13/22



498.75

722164

REAL ESTATE TRANSFER TAX


DANIEL J. MULCAHY

605 N Wolf Rd Unit F10

File nr: HT221001

After recording mail to:

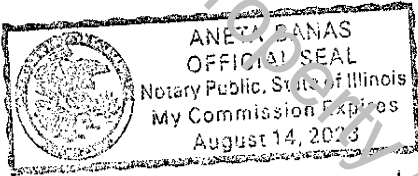
Altima Title, LLC.
6444 N. Milwaukee Ave.
Chicago, IL 60631
Ph. 312-651-6070

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **DANIEL J MULCAHY**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 13th day of October, 2022.



Anna Spears

Notary Public

My commission expires: 8/14/23

THIS DOCUMENT PREPARED BY:

Anna Spears
Spears Law Group PC
55 Lakeview Lane
Barrington Hills IL 60010

MAIL TAX BILL TO:

SHIVA PROPERTY LLC
161 Schreiber Ave,
Roselle, IL - 60472

MAIL RECORDED DEED TO:

SHIVA PROPERTY LLC
161 Schreiber Ave,
Roselle, IL - 60472

Cook County Clerk's Office

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File No: AT221001

EXHIBIT "A"

UNIT F-10 IN THE HILLSIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE WEST HALF OF FRACTIONAL SECTION 8, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND AS MORE FULLY DESCRIBED IN THE AFORESAID SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED NOVEMBER 19, 1979 AS DOCUMENT LR3131705, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 605 N WOLF RD UNIT F10 HILLSIDE, IL 60162
Parcel ID Number: 15-08-315-025-1070

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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Commitment for Title Insurance (8-1-2016)
Technical Correction 4-2-2018
Schedule B - Part II