

# UNOFFICIAL COPY

Doc#: 2229012182 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/17/2022 01:26 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **TINA K SANDOR-  
PROVENCHER**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: 39688242

Ref Number: 7090439329

Tax ID: 19-21-107-057-0000

11/2/2022

Property Address:

**5436W 64TH PL**

**CHICAGO, IL 60638**

IL0v2-RM-SNA39688242 E 10/14/2022 LRP010C-OF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-SL1 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING LLC**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JOSE J ORTIZ, AS JOINT TENANTS AND DIANA GALVAN, AS JOINT TENANTS**

Date of Mortgage: **8/16/2006** Original Loan Amount: **\$51,980.00**

Recorded in **Cook County, IL** on: **9/14/2006**, book **N/A**, page **N/A** and instrument number **0625742087**

Property Legal Description:

**TAX NUMBER: 19-21-107-057-0000 LEGAL DESCRIPTION: LOT 17 (EXCEPT THE EAST 20 FEET THEREOF) AND ALL OF LOT 18 IN BLOCK 2 IN LONG AVENUE SUBDIVISION OF PART OF THE EAST**

39688242

Page 1 of 2



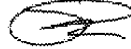
7090439329

# UNOFFICIAL COPY

1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/14/2022**

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-SL1 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING LLC**



By: \_\_\_\_\_  
**AUDREY B TRUMBLE, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **10/14/2022**, by **AUDREY B TRUMBLE, Vice President of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-SL1 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING LLC**, on behalf of the entity.



\_\_\_\_\_  
Notary Public

**Ratanaphone Velayeuth**  
(Printed Name)

My Commission Expires : **3/6/2024**