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Doc#. 2229012120 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/17/2022 11:24 AM Pg: 1 of 3

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY) ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

STATE OF: ILLINOIS

LOAN# 505821393

COUNTY OF: COOK

MIN# 100052550582139000

PIN# 23-03-412-114-0000

For value received, MORTGAGE ELECTRONIC R EGISTRATION SYSTEMS, INC ("MERS"), AS NOMINEE FOR FLAGSTAR BANK, FSB, IT'S SUCCESSORS AND ASSIGNS, which has an address of P.O. BOX 2026, FLINT, MI 48501-2026 (Assignor) acting herein by and through a duly authorized officer, does hereby assign and transfers to CATHAY BANK, A CALIFORNIA CORPORATION whose address is 9650 FLAIR DR., EL MONTE, CA 91731 (Assignee) all of its right, title and interest in the below described MORTGAGE.

MORTGAGE executed by GRZEGORZ SWIDEREK AND ANNA M KWAK & MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FLAGSTAR BANK, FSB, IT'S SUCCESSORS AND ASSIGNS, securing the amount of \$332,500.00 dater. 27/15/2022 and recorded 09/26/2022 as DOCUMENT NO. 2226957031, which was recorded on the of(s) or parcel(s) described therein situated in the City of HICKORY HILLS, County of COOK, State of ILL!!!\OIS

To have and to hold unto said Assignee said above described MORTGAGE, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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LOAN# 505821393

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 9137 KOPPING LN, HICKORY HILLS, IL 60457-1676

ON 10/11/2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS NOMINEE FOR FLAGSTAR BANK, FSB, IT'S SUCCESSORS **AND ASSIGNS**

WITNESSES:

BY

MILLIAM KORSAK

BY: SENKA ČAMPARA

ITS: VICE PRESIDENT

STATE OF MICHIGAN **COUNTY OF OAKLAND**

ACKNOW LEDGEMENT

On 10/11/2022, before me, JANET L TESTER, a Now y Public, personally appeared SENKA CAMPARA, VICE PRESIDENT, MORTGAGE ELECTRON'C PEGISTRATION SYSTEMS, INC ("MERS"), AS NOMINEE FOR FLAGSTAR BANK, FSB, IT'S SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) that by his/her/their signature(s) on the document. I certify under PENALTY OF PERJURY under the laws of the State of MICHIGAN that the foregoing paragraph is true and correct. I further certify SENKA CAMPARA signed, sealed, attested and delivered this document as a voluntary act in my presence.

RECORD AND RETURN TO: FLAGSTAR BANK, FSB **5151 CORPORATE DRIVE** MS-W-535-1 FINAL DOCS DEPT TROY, MICHIGAN 48098 **DRAFTED BY: ROCHELLE PARENT**

JANET L. TESTER NOTARY PUBLIC - STATE OF MICHIGAN WAYNE COUNTY

MY COMMISSION EXPIRES JULY 14, 20

ACTING IN THE COUNTY OF OAKLAND

UNOFFICIAL COPY

LOAN# 505821393

LEGAL DESCRIPTION

LOT 19 IN KOPPINH SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3. TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office