## **UNOFFICIAL COPY**

## **RELEASE OF MORTGAGE**

THE UNIVERSITY OF CHICAGO. as mortgagee of record of the following described premises, does hereby acknowledge full payment of the indebtedness secured by that certain mortgage executed by



Doc# 2229015000 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/17/2022 09:16 AM PG: 1 OF 2

Kimberly Kay Hoang and Robert Vargas, to THE UNIVERSITY OF CHICAGO, a corporation, dated September 18, 2017, and recorded on September 22, 2017, as Document Number 1726508068, hereby releases and discharges all liens and interests conveyed and assigned by said instruments in and to the following described premises, situated in the County of Cook, and the State of Illinois:

## PARCEL 1:

UNIT NO. 4N, IN 15 SOUTH RACINE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 26 AND 27 AND THE NORTH HALF OF LOT 28 IN HAYES SUBDIVISION OF BLOCK 2 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY'S ATTACHED AS EXHIBIT "D' 10 THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 13, 2009, AS DOCUMENT NO. 0913316026, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-5 AND D-3, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND SURVEY ATTACHED THERETO.

PIN: 17-17-201-047-1007

15 South Racine Avenue, Unit 4N, Chicago, IL 60607

IN WITNESS WHEREOF, the said THE UNIVERSITY OF CHICAGO has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by the Vice President and General Counsel, and attested by the Assistant Secretary of the University, this 11th day of October, 2022.

2229015000 Page: 2 of 2

UNOFFICIAL COPY

Attest:

Russell J. Herron

Assistant Secretary of the University

Kim Taylor

Vice President and General Counsel

JNIVERSITY OF CHICAGO

STATE OF ILLINGIS )
SS
COUNTY OF COOK )

I, <u>Tambra A. Black</u>, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Kim Taylor, personally known to me to be the Vice President and General Counsel of the University of Chicago, an Illinois corporation, and Russell J. Herron, personally known to me to be the Assistant Secretary of the University, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and General Counsel and Assistant Secretary of the University they signed and delivered the said instrument as Vice President and General Counsel and Assistant Secretary of the University of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and at the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the notarial seal this day of October 2022

OFFICIAL SEAL
TAMBRA A BLACK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/30/2026

Notary Public

My commission expr es: July 30, 2026

This document was prepared by Robert H. Rush University of Chicago 5801 S. Ellis Ave., Rm. 619 Chicago, IL 60637

**Return Recorded Document to:** 

Kimberly Hoang 15 S. Racine Avenue #41 Chicago, IL 60607