

UNOFFICIAL COPY

Doc#. 2229033339 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/17/2022 01:48 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 00003001018315

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-29-317-011-0000



RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION**, located at **3751 AIRPARK DRIVE, OWENSBORO, KY 42301**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 04, 2015** executed by **ALAN KAVALAUSKAS AND ANN STEFES KAVALAUSKAS, MARRIED TO EACH OTHER**, Mortgagor, to **U.S. BANK NATIONAL ASSOCIATION**, Original Mortgagee, and recorded on **JULY 29, 2015** as Instrument No. **1521039078** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 21 IN MANIERRE'S SUBDIVISION OF LOT 1 IN BLOCK 21 IN CANAL TRUSTEE'S SUBDIVISION OF SOUTH FRACTIONAL OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.**

PROPERTY ADDRESS: **2629 FARRELL ST S, CHICAGO, IL 60608**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 14, 2022**.

U.S. BANK NATIONAL ASSOCIATION

RACHEL J. HUMBER, VICE PRESIDENT



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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 14, 2022**, before me, **CAITLIN BUONO**, personally appeared **RACHEL J. HUMBER** known to me to be the **VICE PRESIDENT** of **U.S. BANK NATIONAL ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CAITLIN BUONO (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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