

# UNOFFICIAL COPY

**Record and Return To:**  
BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

Doc#: 2229145079 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/18/2022 11:41 AM Pg: 1 of 2

**This Instrument Prepared By:**  
BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. PO BOX 2058, MILWAUKEE WI, 53201-2058**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GERARDO GUZMAN

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 07/17/2014 Recorded: 09/04/2014 as Instrument No: 1424733054

Loan Amount: **\$6,250.00**

Legal Description: SEE ATTACHED LEGAL

Parcel Tax ID: **16-28-306-022-0000**

County: Cook County, State of Illinois

Property Address: 5332 W 30TH PLACE CICERO, IL 69894

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/17/2022**.

**BMO HARRIS BANK N.A.**

By:   
\_\_\_\_\_

Name: **MATTHEW PLOTZ**

Title: **OFFICER**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **WAUKESHA**

This instrument was acknowledged before me on **10/17/2022**, by **MATTHEW PLOTZ, OFFICER** of **BMO HARRIS BANK N.A.**

Witness my hand and official seal.

  
\_\_\_\_\_

Notary Public: **SHELLY PERRY**

My Commission Expires: **06/24/2024**

**SHELLY PERRY**  
**NOTARY PUBLIC**  
**STATE OF WISCONSIN**

# UNOFFICIAL COPY

LOT 22 IN BLOCK 6, IN HAWTHORNE SQUARE SUBDIVISION OF BLOCKS 3, 4, 5, 6, 8, AND 9, IN THE SUBDIVISION OF THE PART OF THE EAST 3/4 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office