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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2229147220 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/18/2022 02:52 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MARY L CERVANTES AND MARY L BANDA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **10/02/2012** and recorded on **10/25/2012**, in Book N/A at Page N/A, and/or as Document **1229955077** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **15-36-412-014-0000**

Property Address: **15 LAFAYETTE ROAD RIVERSIDE, IL 60546**

Witness the due execution hereof by the owner of said mortgage on **10/17/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana
 PARISH OF OUACHITA } s.s.

On 10/17/2022, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1679345451

MIN: **100188512100642657**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan number: 1679345451

Exhibit: A

The land referred to in this Commitment is described as follows:

Parcel 1: That part of the Westerly 1/2 of Lot 3 lying Northerly of a line drawn from a point on the Westerly line, 199 feet 5 inches South of the North line of said Lot to a point on the division line between the Westerly 1/2 and the Easterly 1/2 of said Lot that is 189 feet 3-3/4 inches South of the North line of said Lot in Block 30 in Cookville, a Subdivision of the East 1/2, North of the South Western Plank Road, of Section 36, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement appurtenant to parcel 1 for the purpose of maintaining a residential structure and sidewalk to the extent that is included in the following legal description: That part of the East 1/2 of lot 3 in block 30 in Cookville, in the east 1/2 north of southwestern plank road (Ogden Avenue), in Section 36, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Beginning at the northwest corner of said east 1/2 of lot 3, thence north 90, 0', 00" east, 3.08 feet; thence south 00 43' 42" east, 59.20 feet; thence south 89, 54' 06" west, 3.73 feet; thence north 00, 05', 054" west along the west line of the east 1/2 of lot 3 aforesaid, 59.20 feet to the point of beginning, containing 202 square feet, more or less.

Cook County Clerk's Office