UNOFFICIAL C

Doc#. 2229149057 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/18/2022 10:19 AM Pg: 1 of 3

Dec ID 20221001664600

ST/CO Stamp 0-375-226-704 ST Tax \$149.50 CO Tax \$74.75

City Stamp 1-798-406-480 City Tax: \$1,569.75

[The Above Space for Recorder's Use Only]

TRUSTEE'S DEED (ILLINOIS)

Felipe Hall as Trustee of the Lucia P. Vall Declaration of Trust Dated 10/01/2018. party of the first part and Michael Demeros as (A CINAL MAN. party of the second part.	The In	denture,	made this	Octol	oer 😂, 2022		, be	etween GRAN	ГOR,
party of the first part and Michael Demeros as	Felipe	Hall as	Trustee of	the Lu	cia P. Mall	Declaration	of Trust	Dated 10/01/2	2018,
(A GINAL I MAN) party of the second part.	party	of,	the	first	part	and M	lichael	Demeros	as
1 12. 1 10 MONTA . F 'VEA' N	CALS	laris	1. Mar		_	pa	arty of th	e second part.	

Witnesseth. That said parties of the first part, in consider tion of TEN AND 00/100 DOLLARS (\$10.00), and all other good and valuable consideration in hand paid, does hereby grant, sell, and convey unto said party of the second part, the following described real estate situated in Cook County, State of Illinois, to wit:

SEE ATTACHED LEGAL

Permanent Real Estate Index Number(s): 14-28-308-022-1138

Address of Real Estate: 2728, N. Hampden Court

LA * 1507

Chicago, IL 60614

Together with the tenements and appurtenances thereunto belonging.

Subject, however, to the general taxes for the year 2021 and all covenants, restrictions, and conditions of records, applicable zoning laws, ordinances, and other governmental regulations.

To Have and to Hold the same unto said party of the second part, and to the proper use, benefit, and behold forever of said party of the second part.

REAL ESTATE TRA	REAL ESTATE TRANSFER TAX	
	CHICAGO:	1,121.25
	CTA:	448.50
	TOTAL:	1,569.75 *
		T

	17 20 000	OHE 1100	1 -0-2 100 100 1	I	1-100-100	TOU
*	Total door	not include	any applicable	neesike	or Interest	4

* Total does not include	any applicable neos	ally or interest due.

REAL ESTATE	TRANSFER	TAX 17-Oct-2022		
	A STATE OF THE PARTY OF THE PAR	COUNTY:	74.75	
	(SE)	(LLINOIS:	149.50	
		TOTAL:	224,25	
14-28-308	-022-1138	20221001664600	0-375-226-704	

UNOFFICIAL COPY

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustees by the terms of said deed or deeds in trust delivered to said Trustees in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereof.

In Witness Whereof, said parties of the first part has caused its name to be signed to these presents the day and year first written above.

The fall
Felipe dall as Trustee of the Lucia P. Hall Declaration of Trust Dated 10/01/2018
CANG GOODS
State of Mo County
of
I, the undersigned, a Notury Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that
Felipe Hall, as Trustee
personally known to me to be the same person whose name is subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that
he signed, sealed, and delivered the said instrument as his free and voluntary act, for
the uses and purposes therein set forth, including the release and waiver of the right of
homestead.
The second secon
Given under my hand and official seal, this 13 day of October, 2022.
PAUL BARAGE
Notary Public - Mr. Ayland Baltimore County

Paul Harans, Notary Public/Signing Agent

This instrument was prepared by DONALD HYUN KIOLBASSA, 203 N. LASALLE ST., SUITE 2100, CHICAGO, IL 60601.

GRANTEE'S ADDRESS

Send Subsequent Tax Bills to:

Michael Benylhas

1708 N. Hampaux Gt., West 1507

Chicago, No. 60614

Commission Expires on

PAUL HARANS

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Fidelity National Title Company

EXHIBIT A

Order No.: CH22021809

For APN/Parcel ID(s): 14-28-308-022-1138 For Tax Map ID(s): 14-28-308-022-1138

UNIT 1507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MAMPDEN GREEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25137767, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.