

# UNOFFICIAL COPY



Doc# 2229112040 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/18/2022 01:11 PM PG: 1 OF 2

CTT  
A 00125140LP  
*(Handwritten signature)*

Full Satisfaction  
And Release of Mortgage  
Loan No. 76018

**PULASKI SAVINGS BANK** a corporation existing under the laws of the **STATE OF ILLINOIS** for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIMS

BC BRIDGEPORT LLC

of the County of **COOK** and State of **Illinois**,  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage dated the **6<sup>TH</sup> Day of JUNE A.D. 2019**, And recorded in Recorder's Office of **COOK** County, in the State of **ILLINOIS**

, in book

Of records, on page, as document No. 1916215007  
and a certain Assignments of Rents dated the 6<sup>th</sup> day of **JUNE A.D. 2019** recorded in the Recorder's Office of **COOK County, in the State of ILLINOIS** in book Of records, on page, as document No. **1916215008** the premises therein described, as follows, to wit:

THE EAST 74.50 FEET OF LOTS 1, 2 AND 3 IN BLOCK 2 IN BROWN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 45 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEERIDIAN IN COOK COUNTY, ILLINOIS  
PTN # 17-32-218-038-0000

901-903 W. 33<sup>RD</sup> ST.  
CHICAGO, IL 60608

situated in the CITY of CHICAGO County of **COOK** and State of Illinois, together with all the appurtenances and privileges there unto belonging or appertaining.


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

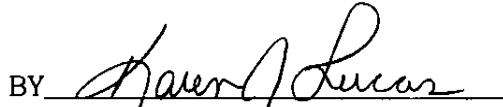
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**IN TESTIMONY WHEREOF**, the said corporation has caused its corporate seal to be hereto affixed, has caused its name to be signed to these presents by its Loan Officer, and attested by its Secretary, this

THE 22ND day of SEPTEMBER A.D. 2022

ATTEST:

  
Secretary

BY   
Loan Officer

**STATE OF Illinois**

SS.

I, JOANNE AVILA. the undersigned, a  
Notary Public

**COUNTY OF Cook**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen J. Lucas

personally known to me to be the Loan Officer of **PULASKI SAVINGS BANK**

a corporation, and

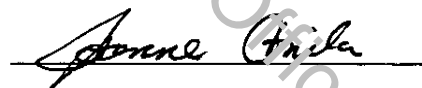
Jane M. Rogocki  
personally known to be the

Secretary of said corporation, and personally known too me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given be the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

22ND Day of SEPTEMBER A.D. 2022

THIS INSTRUMENT WAS PREPARED BY:



NOTARY PUBLIC

**PULASKI SAVINGS BANK  
3156 SOUTH MORGAN STREET  
CHICAGO, ILLINOIS 60608**

