UNOFFICIAL



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2229112022 Fee ≸93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/18/2022 10:43 AM PG: 1 OF 3

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain nortgage from THOMAS R COFFMAN to WASHINGTON MUTUAL BANK, FA, dated December 24, 2005 and recorded on January 18, 2006, in Volume/Book at Page and/or as Document 0601822042 in the Recorder's Off ce of COOK County, State of Illinois, does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM THOMAS R COFFMAN TO WASHINGTON MUTUAL BANK DATED DECEMBER 9, 2006, RECORDED JANUARY 12, 2007, DOCUMENT 0701222046 BEING INCREASED BY 20,000.00 TO FORM A SINGLE LIEN OF \$136,257.00.

See exhibit A attached

TAX/PIN: 16-18-201-024-0000

Property Address: 523 WESLEY AVE, OAK PARK, IL 60304

This Release is solely for the purpose of releasing the real property rescribed above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on October 12, 2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

BANK, FA

DONNA ACREE

Vice President - Document Execution

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On October 12, 2022, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOP, IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public

LIFETIME COMMISSION

Quachita Parish, Louisiana Lifetime Commission utary Public ID # 17070

La De Collent Collent de Collent

Loan Number: 100001419400062650

Prepared by/Record and Return to:

Lien Release- JPMorgan Chase Bank, N.A

700 Kansas Lane

Mail Code LA4-3120, Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

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Loan No. 100001419400062650

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

FIFTEEN (15) IN THE SUBDIVISION OF BLOCK ONE (1) IN HUTCHINSON AND ROTHEMEL'S SUBDIVISION BEING A SUBDIVISION OF THE WEST HALF (1/2) OF LOT THREE(3) OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, DANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER THEREOF) ALSO OF BLOCKS ONE (1). SIX (6), SEVEN (7), TWELVE (12) AND THIRTEEN (13) OF THE SUBDIVISION OF LOTS ONE (1), TWO (2) AND THREE (3) IN THE PARTITION OF THE EAST HALF(1/2) OF LOT TWO(2) IN SAID Ar DINO. SUBDIVISION OF SECTION 18 AFORESAID SITUATED IN THE VILLAGE OF OAK PARK, COOK COUNTY ILLINOIS.