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Doc#. 2229125060 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/18/2022 11:37 AM Pg: 1 of 3

After Recording Return To:

RUTH RUHL, P.C.

Attn: Recording Department

12700 Park Central Drive, Suite 850

Dallas, Texas 75251

Prepared By:

RUTH RUHL, P.C.

12700 Park Central Drive, Suite 850

Dallas, Texas 75251, and Co-Counsei

Lee Scott Perres, PC

29 North Wacker Drive, Suite 1010

Chicago, Illinois 60606

[Space Above Thi: Line For Recording Data]

Loan No.: 0043723105 Investor No.: 1733844490

ILLINOIS ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LoanCare, LLC, the undersigned holder of a Mc.tg. ge, whose address is 3637 Sentara Way, Virginia Beach, VA 23452, ("Assignor") does hereby grant, sell, ussign, transfer and convey, unto New Residential Mortgage, LLC, by LoanCare, LLC, as Agent under Limited POA, whose address is 3637 Sentara Way, Virginia Beach, VA 23452, ("Assignee") a certain Mortgage dated April 30th, 2014 and it and executed by PABLO PERALTA and KELLEN PERALTA, HUSBAND AND WIFE to and in favor of wortgage ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., upon the following described property situated in COOK County, State of Illinois:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Property Address: 8642 MIROBALLI DR, HICKORY HILLS, Illinois 60457

such Mortgage having been given to secure payment of one hundred ninety nine thousand five hundred and 00/100 Dollars (\$ 199,500.00),

which Mortgage is of record on May 16th, 2014 , in the Office of the Recorder of COOK County, State of Illinois in Book N/A, Page N/A, Instrument No. 1413656012., together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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Loan No.: 0043723105 Investor No.: 1733844490

This Assignment is made without recourse, representations or warranties of any kind.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Detect: (C) - U - 2 = 2

Dated: 10-4-5-2	
LoanCare, LLC	
-Assignor	
By: Week Tuggle	
Printed Name: Yvette Tio	
Its: Assistant Secretary	
ASSIGNOLACE	KNOWLEDGMENT
VIRGINIA	
State of \$ VIRGINIA BEACH	C_{1}
County of	0,
On this 4 day of OCTO	1000 100 100 100 before me,
KRYSTLE ANN TROTTER /n	ame of notary], A Notary Public in and for said state,
personally appeared Yvette Tunnie	Assista at Secretary
[name of officer or agent, title of officer or agent] of L	oanCare, LLC
	, [name of entity]
known to me to be the person who executed the within us that he/she/they executed the same for the purpose there:	nstrument on behalf of said entity, and acknowledged to me
that he she, they exceeded the state for the purpose takes.	
(Seal)	Kuptle I- JoH
KRYSTLE ANN TROTTER Notary Public	Notary/Signature KRYSTLE ANN TROTTER
Commonwealth of Virginia	Type or Print Name of Notary
Registration No. 7946577 My Commission Expires March 31, 2025	Notary Public, State of VIRGINIA
m) (Minustrana express many 27)	My Commission Expires: 3 · 31 · 2025
	111 Conditioning Dapites.

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EXHIBIT A

Pin #: 18-34-402-033-1007

Legal Description:

UNIT NUMBER 8842 IN STEEPLE HILL TOWNHOMES CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND

CERT OR LOTS IN MIROBALL'S STEEPLE HILL SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOM/HIUM RECORDED AS DOCUMENT NUMBER 9500139; TOGETHER WITH ITS UNDIVIDED FER CENTAGE INTEREST IN THE COMMON ELEMENTS.