UNOFFICIAL COPY

Doc#. 2229247225 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/19/2022 04:01 PM Pg: 1 of 3

Dec ID 20221001664333

ST/CO Stamp 1-545-888-080 ST Tax \$125.00 CO Tax \$62.50

WARRANTY DEED

AFTER RECORDING, MAIL TO SATURN TITLE, LLC 1030 W. HIGGINS RD. SUITE 365 PARK RIDGE, IL 60068

THE GRANTOR(S) MARIA PEO, a single woman of the City of Alsip, State of Illinois, for and in consideration of Ter Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY AND WARRANT to

Luis Ocasio, of 4218 Clinton Ave.. Stickney IL 60402 as

≯	STATUTORY (INDIVIDUAL TO INDIVIDUAL TO INDIVIDUAL)
	NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS
	NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON

___ NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

all interest in the following described real estate (together with any improvements thereon) (collectively, the "Property") situated in the County of Cook, State of Illinois, to wir:

See Attached Exhibit A

Hereby releasing and waiving all rights under and by virtue of the Homestead Exerptions Laws of the State of Illinois.

SUBJECT TO: General real estate taxes not due and payable at the time of Closing, coven arts, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

And the said Grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes providing for the exemption of homesteads from sale on execution or otherwise.

Permanent Real Estate Index Number: 24-34-113-024-1002

Common Address: 12819 S. Kenneth Ave., Unit A2, Alsip, IL 60803

UNOFFICIAL COPY

DATED this 5 th day of October 2022

American Land Title Association

File Number : 2233814 Commitment for Title Insurance Adopted 6-17-06 Revised 08-01-2016

EXHIBIT A

Legal:

UNIT NO. A-2 IN RONNE TREE CONDOMINIUM NO. 6, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL: LOT 13 IN 2ND RAVEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1971 AND KNOWN AS R'IST NUMBER 1698, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22794463, TOGETHER WITH AN UNDIVIDED PERCENTAGE I'VI FREST IN SAID PARCEL 1 (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Commonly known address: 12812 S. Kenneth Ave., Unit A2, Alsip, IL 60803

PIN #: 24-34-113-024-1002

PIN#:

PIN#:

Township: Worth

Real Estate Transfer Tax

% %

Village of Alsip Amount: <u>\$437.50</u>

Date: _ 10 · 14 · 22

Initials: <u>LC</u>

Number: 277

This page is only a part of a 2016 ALTA® Commitment for Title Insurance (issued by Old Republic National Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions(; and a counter-signature by the Company or its issuing agent that may be in electronic form).