# UNOFFICIAL CO

#### **Record and Return To:**

JPMorgan Chase Bank, NA - CTL 14800 Frye Rd Mailstop TX1-0018 Fort Worth TX 76155

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL 14800 Frye Rd Mailstop TX1-0018 Fort Worth TX 76155 (817)399-6021

Doc#, 2229247233 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/19/2022 04:13 PM Pg: 1 of 2

Loan #: 100496591

## SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND **RENTS AND FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A. does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by Clark- Briar P & A, L.L.C., a Delaware limited liability company, (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: JPMORGAN CHASE BANK, N.A. Dated: 09/04/2012 Recorded: 09/07/2012

Instrument: 1225134086 Loan Amount: \$1,932,000.00 in Cook County, Illinois

Property Address: 611-613 W Briar PI, 3142-3144 & Broadway St., Chicago,, IL 60657

Parcel Tax ID: 14-28-104-076-0000

Legal Description: Please see attached legal description

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 10/19/2022.

JPMORGAN CHASE BANK, N.A.

andrea D. Mitchell

Name: Andrea D. Mitchell Title: Authorized Officer

STATE OF Texas **COUNTY OF Tarrant** 

Clark's Office On 10/19/2022, before me, Debbie Ragle, Notary Public, personally appeared, Andrea D. Mitchell, Authorized Officer of JPMORGAN CHASE BANK, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Notary Public: Debbie Ragle

My Commission Expires: 01/31/2025

Commission #: 130987280

Debbie Ragle

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# **UNOFFICIAL COPY**

Loan No.: 100496591

### **EXHIBIT A**

### **Legal Description**

LOT 47 IN ATTOHOOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

Note: For informational purposes only, the land is known as:

AN. Br. Clarks Office 611-613 W. Briar Pl. and 3142-3144 N. Broadway St.

Chicago, IL 60657

Pin: 14-28-104-076-0000