UNOFFICIAL COPY

Doc#. 2229249240 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/19/2022 03:38 PM Pg: 1 of 4

WARRANTY DEED

THE GRANTOR(S), HIRAM married to f Chicago, PATEL, and TARAK PATEL, married +0 * * of Chicago, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEY(S) and W'ARRANT(S) CHRISTOPHER VAINISI, a single man, and AMANDA KOST, a single woman, as joint tenents with rights of survivorship, of Chicaço, Illinois, the following described Real Estate:

Dec ID 20221001659113 ST/CO Stamp 1-755-160-912 ST Tax \$570.00 CO Tax \$285.00 City Stamp 0-068-133-200 City Tax: \$5,985.00

* RONA PATEL **C

** CARY TSSENBERG PATEL

Address of Property: 1157 W NAWPORT AVENUE UNIT G CHICAGO, IL 60657

Parcel ID Number: 14-20-411-069-1007

LEGAL DESCRIPTION: See Exhibit A attained hereto and made a part hereof.

Situated in the County of Cook, State of Illinois. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; and general real estate taxes for 2022 and subsequent years.

DATED this 3rd day of October, 20 22

[Signature to Follow]

File nr: H 270857

After recording mall to:
Altima Title, LLC.

6444 N. Milwaukee Ave. Chicago, IL 60631 Ph. 312-651-6070

2229249240 Page: 2 of

UNOFFICIAL COPY

HIRAM PATEL (SI		Man lutt ROMA PATEL – sole waive homestead right	
STATE OF ILLINOIS) SS			
COUNTY OF LOOK)			
I, the undersigned, a Notary Public in HRAM PATEL AND RO			do hereby certify that
nersonally known to me to be the same prinstrument, appeared before me this da sealed and delivered the said instrument purposes therein set form.	person(s) who y in person, as his/her/tl	se name(s) is/are subs and acknowledged th heir free and voluntar	at he/she/they signed,
WITNESS my hand and official seal this	3RD day	y of OCTUBER	, 20_ ZZ
milian Mentes)		•
NOTARY PUBLIC	Hothry	CHAEL J KLIMCZAK Official Seal Public - State of Illinois ission Expires Apr 8, 2023	
Ronale Tesail	}		4
Prepared by Parikh Law Group, LLC, 15	50 S. Wacker S	Ste. 2600, Chicago, 1L	60606
MAIL TO:	SF	END SUBSEQUENT	TAX BILLS TO:
Law Office of Paul J. Davies 639 Braeburn Rd. Inverness, IL 60067	<u>.</u> 	Christopher Vaini 1157 W. Newfort Unit G Chicago, IL 6065	avt.
			Offi

2229249240 Page: 3 of 4

UNOFFICIAL COPY

TARAK PATEL (SEAL)	CARY ISSENBERG PATEL – solely to waive homestead rights
STATE OF MA) SS COUNTY OF MARK)	
personally known to me to be the same person(s) winstrument, appeared before me this day in person sealed and delivered the said instrument as his/her purposes therein set forth WITNESS my hand and official seal this	hose name(s) is/are subscribed to the foregoing in, and acknowledged that he/she/they signed, /their free and voluntary act, for the uses and
NOTARY PUBLIC Racik Prepared by Parikh Law Group, LLC, 150 S. Wacket	AVIO F. REGULATION OF THE PROPERTY OF THE PARTY OF THE PA
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:

2229249240 Page: 4 of 4

UNOFFICIAL COPY

File No: AT220857

EXHIBIT "A"

UNIT G IN NEWPORT COURT TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 27 TO 30 IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PART OF 50 FOOT WIDE CORRIDOR OF THE FORMER RAILROAD IN LOT 3 OF ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND AS MORE BULLY DESCRIBED IN THE AFORESAID SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TC THE DECLARATION OF CONDOMINIUM RECORDED MARCH 19, 1996 AS DOCUMENT 9629391. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

AVE. COUNTY CLORA'S OFFICE Property Address: 1157 W NEW! ORT AVENUE UNIT G CHICAGO, IL 60657

Parcel ID Number: 14-20-411-069-1(07

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

Copyright 2006-2016 American Land Title Association. All rights reserved. The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

