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Doc#. 2229249232 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 10/19/2022 03:28 PM Pg: 1 of 2

Prepared by and Return to:
Robertson, Anschutz, Schneid & Crane LLC
10700 Abbott's Bridge Rd., Suite 170
Duluth, GA 30097
Phone: (470) 321-7112
Fax: (404) 393-1425

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEW RESIDENTIAL MORTGAGE LLC**, "Assignor" whose address is 1345 Avenue of the Americas, 45th Floor, New York, NY 10105, by these presents does hereby convey, grant, assign, transfer to **LOANCARE, LLC**, "Assignee" whose address is 3637 Sentara Way, Virginia Beach, VA 23452, all of Assignor's right title, interest, powers and options in, to and under that certain Mortgage, dated December 26, 2013 in the amount of \$ 284,100.00, executed by **CELESIA LEONARD and KEVIN LEONARD**, as Mortgagor(s) and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLIED FIRST BANK, FSB** as Mortgagee, and recorded on January 29, 2014 in the Office of the Recorder of Deeds of **COOK** County, **Illinois** as **Document Number 1402941170** together with all right, title, interest, powers, and options as they may pertain as to the following described real estate situated in the above county in the State of Illinois:

LOT 87 IN HENRY G. FOREMAN'S 2ND ADDITION TO THE VILLAGE OF FOREST PARK BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF RIGHT OF WAY OF THE AURORA ELGIN AND CHICAGO RAILROAD (EXCEPT THE WEST 364.10 FEET THEREOF) ALL IN THE VILLAGE OF FOREST PARK IN COOK COUNTY, ILLINOIS.

Tax/ PIN Number: 15-13-222-027-0000

Commonly known as: 633 MARENGO AVENUE, FOREST PARK, IL 60130

22-052794 - KaB

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IN WITNESS WHEREOF, the undersigned has caused this Assignment to be executed by the undersigned Assignor on the 14 day of OCT, 2022.

By: **NEW RESIDENTIAL MORTGAGE LLC** by
LoanCare, LLC as Attorney in Fact under a Limited
Power of Attorney *Linda Brown*

by: LINDA BROWN
Printed Name

Its: ASSISTANT SECRETARY
Title

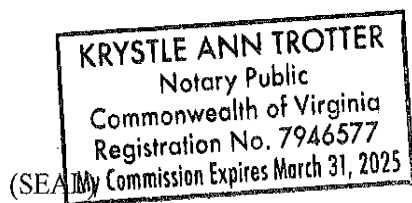
STATE OF VIRGINIA

COUNTY/CITY OF VIRGINIA BEACH

KRYSTLE ANN TROTTER

I, LINDA BROWN, a Notary Public of the foregoing State and County/City, certify that the undersigned officer, personally appeared before me this day and acknowledge that he or she is ASST. SEC. of **LoanCare, LLC as Attorney in Fact under a Limited Power of Attorney for New Residential Mortgage LLC**, a corporation, and that she/she as ASST. SEC., being authorized to do so, executed the foregoing instrument on behalf of the corporation, and acknowledged to me that he/she executed the same for the purposes and consideration there in expressed.

Witness my hand and official seal, this the 14 day of October, 2022.



Krystle Ann Trotter
Notary Public

My Commission Expires: 3/31/2025