

# UNOFFICIAL COPY

When Recorded Return To:  
Community Loan Servicing, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2229210184 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/19/2022 12:03 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

**CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 03/18/2015, AS INST # 1507739018 AND THE ASSIGNMENT RECORDED ON 04/02/2015, AS INST # 1519217030.**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PARKWAY, BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS, 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 04/02/2008, and made by **THEODORE J GALUS AND SUSANA P CASTRO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and recorded 04/09/2008 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0810005002**. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**LOT 17 IN GEORGE C YOST'S CANFIELD TALCOTT ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID Number 12-01-127-004-0000

Property is commonly known as: 17 W TALCOTT RD, PARK RIDGE, IL 60068.

Dated on 10 / 12 / 2022 (MM/DD/YYYY)

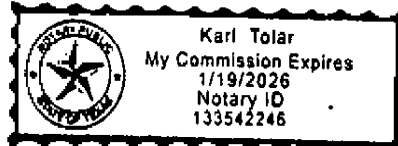
**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

By: *Brian McCarry*  
AVP

STATE OF Texas COUNTY OF Collin

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 10 / 12 / 2022 (MM/DD/YYYY), by Brian McCarry as AVP of **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, who, as such Brian McCarry being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Karl Tolar*  
Karl Tolar  
Notary Public - STATE OF Texas  
Commission expires: 1/19/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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