

# UNOFFICIAL COPY

PT 22-87004

1 of 3

Doc#: 2229210285 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 10/19/2022 02:34 PM Pg: 1 of 2

**RECORDATION REQUESTED BY:**

**FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140**

**WHEN RECORDED MAIL TO:**

**FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140**

**SEND TAX NOTICES TO:**

**THE MELISSA BRITT PERRIN  
LIVING TRUST  
822 SKOKIE BLVD UNIT E  
WILMETTE, IL 60091**

**FOR RECORDER'S USE ONLY**

**This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:**

**Lynda Sabani, Loan Processing Mg.  
First American Bank  
80 Stratford Dr  
Bloomington, IL 60108**

## **RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE MELISSA BRITT PERRIN LIVING TRUST, 822 SKOKIE BLVD UNIT E, WILMETTE, IL 60091, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th Day of April, 2013, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0813708169\*, to the premise therein described as follows situated the County of COOK, State of Illinois, to wit: \*SUBORDINATION OF MORTGAGE DATED 17TH OF FEBRUARY 2012 RECORDED DOC NO 1208733093**

**THE SOUTH 22.47 FEET OF THE EAST 170.34 FEET OF LOT 1 IN CHALET GARDENS, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF LOT 2, IN COUNTY CLERK'S DIVISION, LYING EAST OF THE EASTERLY LINE OF SKOKIE HIGHWAY (EXCEPT THE EAST 165 FEET OF THE NORTH 75 FEET MEASURED ON THE EAST AND THE NORTH LINES) IN THE NORTH 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART FALLING IN ROAD AND BUTLER SUBDIVISION), IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AND PARKING AS ESTABLISHED BY THE CHALET GARDENS PLAT OF SUBDIVISION RECORDED APRIL 11, 1962 AS DOCUMENT 18446450 AND CERTIFICATE OF CORRECTION RECORDED AUGUST 13, 1962 AND AUGUST 22, 1962 AS DOCUMENT 185699497 AND AS CREATED BY DEED RECORDED AUGUST 13, 1971 AS DOCUMENT 21584624.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-31-205-068

**PROPER TITLE, LLC**

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

26990278 164708

Address(es) of premises: 822 SKOKIE BLVD APT E WILMETTE, IL

Witness Our hand and seal, this 16TH day of MAY 20 13

By: Mary Ann Pinne (Name & Title) AVP (SEA)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

H. REALMUTO

STATE OF ILLINOIS )  
COUNTY OF KANE ) ss



On this 16TH day of MAY, 20 13, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley R. Lichthardt Residing at ILLINOIS

Property of Cook County Clerk's Office