UNOFFICIAL COPY

Recording Requested By: **PHH Mortgage Services** Prepared By: Amie Ruward 3001 Hackberry Rd Irving, TX 75063 855-369-2410 When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 39675847

7141626569 Ref Number: 78-21-119-009 Tax ID:



Property Address: 16060 BETH CT

Top Co. OAK FOREST, IL 60452

ILOv2-RM-SNA39675847 E 9/29/2022 LRP01OC-OF



Doc# 2229233007 Fee ≇93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 10/19/2022 10:10 AM PG: 1 OF 2

This space for Recorder's use

SATISFACTION OF MORTGAGE

SAND CANYON CORPORATION F/K/A OPTION ONE MOX? GAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of vil payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person's) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

OPTION ONE MORTGAGE CORPORATION A CALIFORNIA

CORPORATION

Borrower(s):

ELIZABETH M NUSKIEWICZ, AN UNMARRIED WOMAN

Date of Mortgage: 9/14/2006

Original Loan Amount: \$184,996.80

Recorded in Cook County, IL on: 9/25/2006, book N/A, page N/A and instrument number 06268 46127

Property Legal Description:

LOT 150 IN WARREN J. PETER'S FRIENDLY OAKS SUBDIVISION, BEING A SUBDIVISION OF THE WEST. 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13 EAST JV THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART HERETOFORE DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NUMBER 11113019 ACCORDING TO THE PLAT T OF SAID SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 12,1957 AS DOCUMENT NUMBER 17832808

39675847

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7141626569



2229233007 Page: 2 of 2

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 10/4/2022

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION The foregoing instances was acknowledged before me this 10-4-2022, by JOELLY CARVAJAL, VICE PRESIDENT of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, on behalf of the entity. Notary Public samuel E. Moreno Jr (Printed Name)

SAMUEL E. MORENO JR. lotary Public - State of Fio ida Commission # HH 056398 My Comm. Expires Nov 8, 2024 Bonded through National Notary Assn.

> By means of (x) physical presence () online notarization

Personally Known To Ma SPA'S OFFICE

39675847

STATE OF FLORIDA

My Commission Expires:

COUNTY OF YALM BEACH