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Doc# 2229233020 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/19/2022 01:07 PM PG: 1 OF 5

Prepared by: Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 14-33-423-048-1317

(Space Above This Line For Recording Data)

REF NUMBER: 514973

Data ID: B06QM4B
Case Nbr: 39674814

Property: 1660 N LA SALLE DR APT 2806, CHICAGO, IL 60614

RELEASE OF LIEN

MIR: 100063700006166695

MERS Phone: 1-888-679-6377

Date: 09/26/2022

Note Holder: AmeriCU Mortgage

Note Holder's Mailing Address: 2170 E Big Beaver Rd Suite A, Troy, MI 48083

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE, AS NOMINEE FOR TOWNE MORTGAGE COMPANY,
ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 04/03/2020

Original Principal Amount: \$188000.00

Borrower: CASSIE NICOLE CASTILLO, SINGLE WOMAN

Lender/Payec: TOWNE MORTGAGE COMPANY

(Page 1 of 4 Pages)



39674814=CASE NBR:39674814

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2011503004, 4/24/2020, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

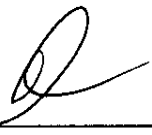
Property of Cook County Clerk's Office

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Executed this 09/26/2022

AmeriCU Mortgage


By: 
LEWIS WILSON III

Its: Vice President

ACKNOWLEDGMENT

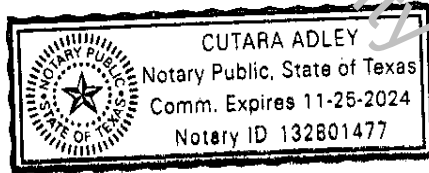
STATE OF TEXAS §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 09/26/2022, by LEWIS WILSON III, Vice President of AmeriCU Mortgage, on behalf of the entity.


Notary Public

CUTARA ADLEY
(Printed Name)

My commission expires: 11/25/2024



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LEGAL DESCRIPTION

UNIT 2806 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1: LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET), ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 7 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ALL ACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: PIN # 14-33-423-048-1317

Cook County Clerk's Office