

# UNOFFICIAL COPY

Doc#: 2229233027 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/19/2022 01:24 PM Pg: 1 of 2

ILLINOIS  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 05-06-400-032-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 21, 2020** executed by **ROBERT M. ZIESERL AND RANDI S. BRILL, HIS WIFE, AS TENANTS BY THE ENTIRETY, AND NOT AS JOINT TENANTS OR TENANTS IN COMMON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 27, 2021** as Instrument No. **2111717309** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **165 MAPLE HILL RD, GLENCOE, IL 60022**

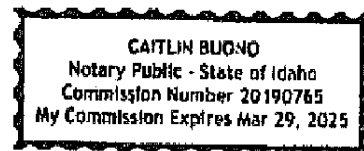
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 18, 2022**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE**

**MELINDA CODY, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **OCTOBER 18, 2022**, before me, **CAITLIN BUONO**, personally appeared **MELINDA CODY** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**CAITLIN BUONO (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



POD: 20221006  
BA8050117IM - LR - IL



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BA8050117IM - 100547952 - ZIESERL; BRILL

## LEGAL DESCRIPTION

THAT PART OF LOT 9 IN BLOCK 1 ON SYLVAN NEWHALL'S SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 9, THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE SOUTHERLY LINE OF SAID LOT 9 AT A POINT 77.50 FEET MEASURED

ON SAID SOUTHERLY LINE WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 9 THENCE WESTERLY 150.04 FEET MEASURED ON THE SOUTHERLY LINE OF SAID LOT 9; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE NORTHERLY LINE OF SAID LOT 9 AT A POINT 39.10 FEET MEASURED ON SAID NORTHERLY LINE, WESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9, THENCE EASTERLY 39.10 FEET ON THE NORTHERLY LINE OF SAID LOT 9 TO THE POINT OF BEGINNING;

ALSO THAT PART OF LOTS 8 AND 9 IN BLOCK 1 IN SYLVAN NEWHALL'S SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID LOT 8, 25 FEET EAST OF THE NORTHWESTERLY CORNER OF SAID LOT 8, THENCE RUNNING SOUTHERLY IN A STRAIGHT LINE TO A POINT ON THE SOUTHERLY LINE OF LOT 9, 77.50 FEET WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 9, THENCE RUNNING NORTHERLY IN A STRAIGHT LINE TO THE NORTHEASTERLY CORNER OF SAID LOT 9, ALSO BEING NORTHWESTERLY CORNER OF SAID LOT 8, THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOTS 8 AND 9, 25 FEET OF THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.