## **UNOFFICIAL COPY**

Doc#. 2229345017 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/20/2022 09:50 AM Pg: 1 of 2

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	
Joupin Izadi	
3330 Dündee Road, Suite C4	
Northbrook, iL 60062	
Property Identification Number:	
14-20-125-039-1013	
Document Number to Correct: 22129210 (2	
Attach complete le 121 description	
	s Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting attorney, closing	ng title company, grantor/grantee, etc.):
attorney for grantee, do hereb	y swear and affirm that Document Number:
221291042 included the following mista	ke;
The grantee's name is missperied as Abinaya Subramania.	
which is hereby corrected as follows: (use additional pages as needed correction—but <u>DO NOT ATTACH</u> the original/certified copy or the original/certified copy or the original/certified copy or the original document: The correct name is Abinaya Subramanian.	
Finally, ( Joupin Izadi, the affiant, do h	ereby sweal to the above correction, and
believe it to be the true and accurate intention(s) of the parties who dra	7/20/2022
Affiant's Signature Above NOTARY SECTION:	Date Affide in Executed
State of	
County of Cook	
that the above-referenced affiant did appear before me on the below marking to the foregoing Scrivener's Affidavit after providing me appearing to be of sound mind and free from any undue coercion or in	windicated date and allow nervis signature or with a government issued identification, and
Notary Public, Signature Below Date Notarized Below	OFFICIAL SEAL JUDITH SHINKER
The state of the s	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 01/28/2026
' TOTAL 114 DAT 41 1 700141	

Fidelity National Title OC22005922

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Order No.: OC22005922

For APN/Parcel ID(s): 14-20-125-039-1013 For Tax Map ID(s): 14-20-125-039-1013

PARCEL 1:

UNIT 3608-5 IN THE MAGNOLIA GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 AND 20 (EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 10 IN THE SUBDIVISION OF LOTS 9 AND 10 IN EDGON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF); TOGETHER WITH PART OF LOT 12 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, AFORESAID, ACCORDING TO PLAT RECORDED APRIL 28, 1900 AS DOCUMENT 2953827, IN COOK COUNTY ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 20, 2004, AS DOCUMENT 0435527045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ROOF S PACE R-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0435527045.