

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2229349071 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/20/2022 10:24 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/30/2008, and made by JUVENTINO BAUTISTA to COUNTRYWIDE BANK, FSB and recorded 08/21/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0823422083.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 84 IN EVANS SUBDIVISION OF BLOCK 43 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 17-19-308-034-0000

Property is commonly known as: 2138 WEST 19TH STREET CHICAGO, IL 60608.

Dated this 19th day of October in the year 2022

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 19th day of October in the year 2022, by Shannon McKinney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHPAS 434534603 CLOVER PREP&RECORD2 DOCR T192210-11:52:06 [C-1] EFRMIL1



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