

UNOFFICIAL COPY

Doc#: 2229349011 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/20/2022 09:27 AM Pg: 1 of 2

PREPARED BY:
C. Riggsby
RETURN TO:
C. Riggsby
2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **BANK OF AMERICA, N.A.** whose address is, **1600 South Douglass Rd, Suite 200-A, Anaheim CA 92806 (Assignor)** by these presents does assign and set over, without recourse, to **CARRINGTON MORTGAGE SERVICES, LLC** whose address is, **1600 South Douglass Rd, Suite 200-A, Anaheim CA 92806 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **OMAR MORENO, A MARRIED MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR VISION MORTGAGE GROUP, AN ILLINOIS CORPORATION ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 9/29/2010 is recorded in the State of IL, County of Cook on 10/07/2010, Document # 1028031093 AMOUNT: \$ 182,541.00 SEE ATTACHED EXHIBIT A

Parcel # 19-27-403-048-0000 Property Address: 7815 S KOMENSKY AVENUE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: October 19, 2022

BANK OF AMERICA, N.A.

BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT

By:



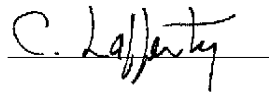
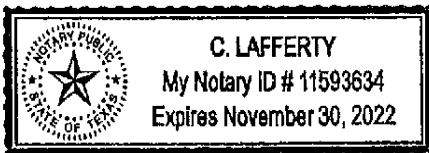
Heather Scott, Vice President



MORENO *22100034*

State of TX, County of Tarrant

On 10/19/2022, before me, the undersigned, Heather Scott, who acknowledged that he/she is Vice President of/ BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT for BANK OF AMERICA, N.A. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of BANK OF AMERICA, N.A. BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT.



Notary public, C. Lafferty
My Commission Expires: November 30, 2022

UNOFFICIAL COPY

Exhibit A

LOT 6 IN CREST LINE MANOR, A RESUBDIVISION OF LOT "A" AND PART OF LOT B IN OWNER'S DIVISION OF LOT 23 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 (EXCEPT RAIL ROAD LANDS) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 19-27-403-048-0000

22100034

CMS/AOM/BANASALE/KTOUK3405

Cook County, IL