UNOFFICIAL CO

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Doc#. 2229349171 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/20/2022 02:01 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTCAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, ass gr., transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereor to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/26/2007, and made by DOROTHY PRYOR AND BERT PRYOR to LIBERTY REVERSE MORTGAGE, INC. and recorded 01/10/2009 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0801003023.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 20 IN WOODLAWN TERRACE A SUBDIVISION OF THE SOUTH 325 FEET OF THE NORTH 1815 FEET OF THAT PART EAST OF THE ILLINOIS CENTRAL RAIL 3C AD IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCILAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 20-23-218-011-0000

Property is commonly known as: 1440 E. 65TH PLACE, CHIC AGO, IL 60637.

Dated this 20th day of October in the year 2022 NATIONSTAR MÖRTGAGE LLC D'B/A CHAMPION MORTGAGE COMPANY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online rocalization on this 20th day of October in the year 2022, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LUC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON lotary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Asso.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 434534820 CLOVER PREP&RECORD2 DOCR T202210-12:16:17 [C-1] EFRMIL1





D0098065150