## UNOFFICIAL COPY

| GEORGE E. COLE® 4235   |
|--|
| LEGAL FORMS  NO. GIAN. COUNTY, ILLINOIS FILED FOR RECORD   |
|  |
| O Joint Tenancy Witness on APR 18 P73 1 20 DI  |
| 22293963   |
| (Individual to Individual)  (The Above Space For Recorder's Use Only)  |
| THE GRANTOR BRIAN MULHERY  |
| ∞  |
| o for and in consideration of nest titles ter County of Cook State of 111-1-1  |
| I did Diner good and water i   |
| CONVEY and WARRANT to JOE H. BRADBERRY and EDITH M. BRADBERRY  |
| not in Tenans in Common but in Cook State of Ulingia   |
| not in Tenanss in Common, but in JOINT TENANCY, the following described Real Estate situated in the last of lllinois, to wit:  |
| Loc 76 in Block 3 in Boeger's Subdivision of that Part of the North Had  |
| 「 み 」 リイ 」 TRE SOUTH Fact 1/4 Tusting は  |
|  |
| 10 Chains the corf except the Last 5 Chains of the North   |
| 10 Chains the rer f except the West 166.5 Feet thereof) of Section 17,   |
| commissip 39 North, Panne 12 East of the Third Principal Meridian in a   |
| councy, Trimots.   |
| SUBJECT TO: Coverage Subject to Suppose the Subject to Subject to Suppose the Subject to S |
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| and conting ordinances, taxe, for 1972 and subsequent was all the subsequent was a subsequent to the subsequent was a subsequent to the su |
| P.T.N. 15-17-401-003   |
|  |
| hereby releasing   |
| hereby releasing and waiving all rights under and by virtue of the dramestead Exemption Laws of the State of Ellinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy for a state of Ellinois.   |
| non, but in joint lenancy forever  |
|  |
| DATED this 22 day of March   |
| PLEASE BRIAN MILHEDN 19 73   |
| PRINT OR (Seal)  |
| TYPE NAME(S) BELOW   |
| SIGNATUREIS) (Seal) (Scal)   |
| State of Illinois, County ofCOOK   |
| and for said County in the State of a second second a Notan Date.  |
| Dersonally Prove to the BRIAN MULHERN  |
| personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed scaled and dall in person.   |
| free and value and derivered the said instrument   |
| torth, including the release and waiver of the right of homestead  |
| Given the army hand and official seal, this 16 day of Carl 173   |
| Commission expires February 3 1975   |
| NOTARY PUBLIC  |
|  |
| MAIL TO:    FIRST FEDERAL SAVINGS & LOAN   21 Orchard   22 Orchard   22 Orchard   23 Orchard   24 Orchard   25 Orchard   27 Orchard   2 |
| ASSECTION OF PROPERTY OF REAL PROPERTY O |
| MAIL TO:     2121 So. MANN/HEIM ED   Hillside, III.   THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES   CONLY AND IS NOT A PART OF THIS DEED   |
| WESTCHESTER, IL Address is for statistical purposes only and is not a part of this deed.  (City, State and Zip)  |
| OR RECORDER'S OFFICE BOX NO. 533   |
| (Address)  |
|  |

END OF RECORDED DOCUMENT