### **UNOFFICIAL COPY**

Doc#. 2229301108 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 10/20/2022 11:48 AM Pg: 1 of 3

When Recorded Mail To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

### SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present lienholder of a Mortgage made by CHIRS MONTGOMERY AND BARBARA MONTGOMERY to HOUSEHOLD FINANCE CORPORATION III bearing the date 02/21/2006 and recorded in the Office of the Recorder of COOK Courty, in the State of Illinois, in Document # 0605321115.

Modification: 09/27/2021 INS1# 2) 27012113.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Parcel ID Number 19-21-216-017-0000

Property is commonly known as: 5147 W 64TH FL. CHICAGO, IL 60638.

Dated this 18th day of October in the year 2022 NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 434472408 DOCR T182210-01:37:16 [C-2] ERCNIL1

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2229301108 Page: 2 of 3

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### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of October in the year 2022, by Susan Hicks as VICE PRESIDENT of NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022



Document Prepared By: Dave La Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OP DEED OF TRUST WAS FILED.

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2229301108 Page: 3 of 3

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#### 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS. TO WIT: LOT 15 IN BLOCK 9 IN LAWLER PARK SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D, AND G IN SOUTH LOCKWOOD SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK, ILLINOIS. AS DOCUMENT NO. 1014942.



\*434472408\*

