## UNOFFICIAL COPY

When Recorded Return To: MidFirst Bank C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

MIN No. 100445500000448993

Doc#. 2229308181 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/20/2022 12:42 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR OCMBC, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 1998) 48501-2026) by these presents coer convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MEDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW GRAND COULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118 (800)654-4566, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/18/2020, and place by JORGE ALBERTO MARIN LOPEZ AND MARIA V. MARIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR OCMBC, INC., ITS SUCCESSORS AND ASSOCIATION SYSTEMS and reported 03/13/2020 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 2007308438</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 10 IN BLOCK 1 IN GOSS, JUDD AND SHERMAN'S FOREST PARK MANOR, BEING A SUBDIVISION OF BLOCKS 32 AND 33 IN CIRCUIT PARTITION OF PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 1 AND 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK (OUNTY, ILLINOIS.

Parcel ID Number 19-06-114-028-0000

Property is commonly known as: 4124 HOME AVENUE, STICKNEY, IU 60402.

Dated this 20th day of October in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR OCMBC, INC., ITS SUCCESSORS AND ASSIGNS 3/6/4/5

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and page reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of October in the year 2022, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR OCMBC, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

**COMM EXPIRES: 07/28/2023** 

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFDA 434573829 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 3 MIN 100445500000448993 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T202210-12:17:36 [C-1] EFRMIL1



