JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2229310169 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/20/2022 11:52 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from NICHOLAS C CASEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, dated 02/07/2018 and recorded on 02/14/2018, in Book N/A at Page N/A, and/or as Document 1804506140 in the Recorder's Office of Cock County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: UNIT NO. 201, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OLYMPIA PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94565359, AS AMENDED FROM TIME TO TIME, IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 09-36-410-026-1003

Property Address: 6625 N NORTHWEST HWY #201 CHICAGO, IL 30631

Witness the due execution hereof by the owner of said mortgage on 10/19/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MCR. GAGEE, AS NOMINEE FOR S Office BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

UNOFFICIAL COPY

STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 10/19/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436. Notary Public

Mary Blanche

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** / Blanc.
Atime Come.
epared by/Recore.
IEN RELEASE
PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.
MONROELA71203
Telephone Nbr: 1-866-756-8747 LIFETIME COMMISSION **NOTARY ID# 64436**

MERS Address, if applicable: P.O. Box 2026, Flint, MI