

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2229310180 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/20/2022 11:56 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SIMON P SALOMON** to **JPMORGAN CHASE BANK, N.A.**, dated **11/20/2017** and recorded on **11/29/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1733301004** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-13-410-027-0000**

Property Address: **7230 SUFFIELD ST MORTON GROVE, IL 60053**

Witness the due execution hereof by the owner of said mortgage on **10/19/2022**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**

PARISH OF **OUACHITA** } s.s.

On **10/19/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1443248937

UNOFFICIAL COPY

Loan No. 1443248937

EXHIBIT A

LOT 6 IN ROBBINS' MEADOW LANE UNIT NO. 4, SUBDIVISION OF PART OF THE NORTH 660.77 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER SECTION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 7, 1955, AS DOCUMENT NUMBER 1632528, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office