

# UNOFFICIAL COPY

Recording Requested By:  
Residential RealEstate Review

Doc#: 2229310184 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/20/2022 11:57 AM Pg: 1 of 3

When Recorded Return To:

Residential RealEstate Review  
Collateral Document Services  
3217 S. Decker Lake Drive  
Salt Lake City, UT 84119

\*0018203091\*

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 0018203091, 90098

MIN #:100046000097140234 SIS #: 1-888-576-6377

Date of Assignment: OCT 06 2022

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, FLINT, MI 48501-2026

Assignee: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CMT TRUST 2021-R1, MORTGAGE-BACKED NOTES, SERIES 2021-R1 at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: CATHERINE BRACY To: AMERIQUEST MORTGAGE COMPANY

Dated: 10-15-2004 Recorded: 11-17-2004 as Instrument No. 0432216007, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 25-12-415-054-0000

Property Address: 10100 S. LUELLA AVE, CHICAGO, IL 60617

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$94,700.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.


MK\*9/16/2022 11:44:41 AM\*-14657\*-16569\*429\*ILSTATE\_MORT\_ASSIGN\_ASSN

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS.

On OCT 06 2022

By:   
Sherry Nielsen  
 Assistant Secretary

STATE OF Utah  
 COUNTY OF Salt Lake

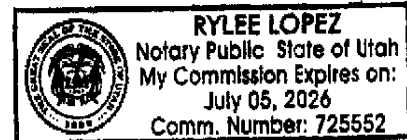


On, OCT 06 2022, before me, Rylee Lopez, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Sherry Nielsen, Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE ITS SUCCESSORS AND ASSIGNS.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Rylee Lopez



Prepared By: Sherry Nielsen, Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT, 84119

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CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

## Exhibit A

LOT 1 AND THE NORTH 2 FEET OF LOT 2 IN BLOCK 31 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37-14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED DEC 30/25 AS DOCUMENT 9137462 IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOCUMENT 90-477522  
RECORDED: 10/01/1990

APN: 25-12-15-054-0000