

UNOFFICIAL COPY

Record and Return To:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

Doc#: 2229310305 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/20/2022 03:40 PM Pg: 1 of 2

This Instrument Prepared By:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. PO BOX 2058, MILWAUKEE WI, 53201-2058**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DWAYNE JINKS

Original Mortgagee(s): **FEDERAL HOME LOAN BANK OF CHICAGO**

Dated: 07/06/2015 Recorded: 07/28/2015 as Instrument No: 1520919064

Loan Amount: **\$6,000.00**

Legal Description: SEE ATTACHED LEGAL

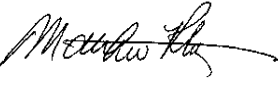
Parcel Tax ID: **30-19-216-014-0000**

County: Cook County, State of Illinois

Property Address: 1354 BUFFALO AVE CALUMET CITY, IL 60409

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/20/2022**.

**BMO HARRIS BANK N.A. A MEMBER OF
FEDERAL HOME LOAN BANK OF CHICAGO**

By: 

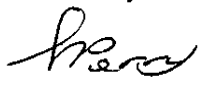
Name: **MATTHEW PLOTZ**

Title: **OFFICER**

STATE OF **Wisconsin**
COUNTY OF **WAUKESHA** } s.s.

This instrument was acknowledged before me on **10/20/2022**, by **MATTHEW PLOTZ, OFFICER** of **BMO HARRIS BANK N.A. A MEMBER OF FEDERAL HOME LOAN BANK OF CHICAGO**.

Witness my hand and official seal.



Notary Public: **SHELLY PERRY**

My Commission Expires: **06/24/2024**

**SHELLY PERRY
NOTARY PUBLIC
STATE OF WISCONSIN**

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Property Description:

LOT 23, IN BLOCK 2, IN HOOVER SCHOOL ADDITION, A SUBDIVISION OF PART OF THE EAST 646.72 FEET OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MICHIGAN CITY (SCHRUM ROAD), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office