# **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

DAVID ARMBRUST PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 CLEVELAND, OH 44101 Doc#. 2229310318 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/20/2022 03:45 PM Pg: 1 of 2

7500135370 BRONISLAW MIETUS PO Date: 10/12/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

### BRONISLAW MIETUS, MARRIED TO LAURA MIETUS

to <u>MID AMERICA BANK, FSB</u> dated <u>November 19, 2004</u> calling for the original principal sum of dollars (\$42,000.00), and recorded in Mortgage Record <u>NA</u>, page <u>NA</u> and/or instrument # <u>0435102267</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

7614 S LAWLER, BURBANK IL - 60459

Tax Parcel No. 19284060280000

LOT 8 IN BLOCK 2 IN F.H. BARTLETT'S THIRD ADDITION OF GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of October, 2022.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SEMILD AMERICA BANK, FSB

By John & Jun

JOHN E JUFKO

Its MORTGAGE OFFICER

## **UNOFFICIAL COPY**

#### 7500135370

#### **BRONISLAW MIETUS**

State of <u>OHIO</u>	)	
County of CUYAHOGA COUNTY	)	SS

Before me, the undersigned a Notary Public in and for said County and State this **20th** day of **October**, **2022**, personally appeared **JOHN** (: \*\*JFKO, **MORTGAGE OFFICER**, of

# PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MID AMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MICHAEL BURKES

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

Notary Public
MICHAEL BURKES
My commission expires 5/30/2027