

# UNOFFICIAL COPY

Doc#. 2229312082 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/20/2022 02:08 PM Pg: 1 of 2

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0652741133

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MOHAMMAD I. SHEIKHA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/15/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1717949191**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 89 (EXCEPT THE SOUTH 8.50 FEET THEREOF) AND ALL OF LOT 90 IN KRENN AND DATO'S CRAWFORD-KEELER AVENUE SUBDIVISION OF THE WEST 15 ACRES OF LOT 5 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH RANGE 13, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 10-22-423-047-0000

Property is commonly known as: 8136 CRAWFORD AVE, SKOKIE, IL 60076-3330.

**Dated this 20th day of October in the year 2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 434517639 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MLN  
100032412170578295 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T202210-12:15:43 [C-2] ERCNIL1



\*D0098064408\*

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Loan Number 0652741133

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 20th day of October in the year 2022, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 434517639 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100032412170578295 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T202210-12:15:43 [C-2] ERCNIL1



\*D0098064408\*

Property of Cook County Clerk's Office