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2229322000

Doc# 2229322000 Fee \$59.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/20/2022 09:06 AM PG: 1 OF 5

RELEASE OF MORTGAGE

IN THE OFFICE OF THE
COOK COUNTY RECORDER
OF DEEDS, ILLINOIS

THIS DOCUMENT PREPARED BY:

Vasili Liosatos, Esq.
55 W Monroe STE 2445
Chicago IL 60603

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Kell pre

FOR RECORDER'S USE ONLY

RAYMOND CAHNMAN, hereby files this **RELEASE AND SATISFACTION** as to the **Memoranda of Judgments** for the amount and any other amounts due \$2,578,365.00, Timber Court LLC, David Zazove, and Barron Development LLC, debtors, Raymond Cahnman, creditor, dated May 14, 2018, each recorded on June 1, 2018 as Document Nos. 1815234044, 1815234045, 1815234046, 1815234047 and 1815234048, Case No. 2013CH26214, and the terms and conditions thereof, with the Office of the Cook County Recorder of Deeds, in Illinois.

It is further stated that said **MEMORANDA OF JUDGMENTS** cited above have been fully and completely satisfied and any right, title interest, claim, or demand whatsoever **RAYMOND CAHNMAN (Creditor)** may have acquired in, through or by said **Judgments** in reference to the below property and Timber Court LLC (all claims against David Zazove and Barron Development LLC SHALL NOT be released via this instrument), to wit

PIN: **MULTIPLE PINS (See Legal Description)**

Address of Real Estate: **3400-3420 N. Old Arlington Heights Road, Arlington Heights, IL 60004**
MULTIPLE UNITS (See Legal Description)

LEGAL DESCRIPTION:

See attached **Exhibit A**

ARE HEREBY RELEASED and SATISFIED.

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IN WITNESS WHEREOF, said Grantor has caused his/her/its name to be signed to this RELEASE OF MORTGAGE as of this 18 day of AUGUST, 2021.

PC

JUDGMENT

Ray Cahnman

DATE: 8-18-2021

By: Raymond Cahnman

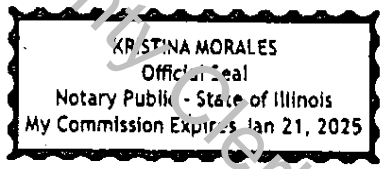
STATE OF ILLINOIS

COUNTY OF COOK) SS.

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that, **Raymond Cahnman**, personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18 day of AUGUST, 2021

[Signature]
NOTARY PUBLIC



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EXHIBIT A

LEGAL DESCRIPTION

The Land effected by the RELEASE OF JUDGMENT is described as follows:

Units 201A, 201B, 201B, 202A, 202B, 203A, 204A, 204B, 205A, 205B, 208A, 208B, 209B, 301A, 301B, 302A, 302B, 303B, 304B, 305B, 306A, 306B, 308A, 308B, 309A, 309B, 401B, 402A, 402B, 403B, 404B, 406B, 408B, 409A, 409B, 501A, 501B, 502A, 502B, 503A, 503B, 504A, 504B, 506A, 506B, 508A, 508B, 509A, 509B IN THE TIMBER COURT CONDOMINIUM ASSOCIATION, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 (EXCEPT THE NORTH 33.00 FEET THEREOF) AND 11, BOTH INCLUSIVE, IN FREEDOM SMALL FARMS, BEING A SUBDIVISION OF THE NORTH 485.60 FEET (EXCEPT THE EAST 307.95 FEET THEREOF), TOGETHER WITH THE EAST 433.50 FEET (EXCEPT THE NORTH 485.60 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 433.50 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 8, ACCORDING TO THE SUBDIVISION THEREOF RECORDED JUNE 17, 1941 AS DOCUMENT NO. 12703394, IN COOK COUNTY, ILLINOIS; AND

THAT PART OF LOTS 12 THROUGH 14, BOTH INCLUSIVE, IN FREEDOM SMALL FARMS, BEING A SUBDIVISION OF THE NORTH 485.60 FEET (EXCEPT THE EAST 307.95 FEET THEREOF), TOGETHER WITH THE EAST 433.50 FEET (EXCEPT THE NORTH 485.60 FEET THEREOF) OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 433.50 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8, ACCORDING TO THE SUBDIVISION THEREOF RECORDED JUNE 17, 1941 AS DOCUMENT NO. 12703394 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14 IN FREEDOM SMALL FARMS, THENCE NORTH 89 DEGREES 34 MINUTES 19 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 14, 239.70 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 41 SECONDS EAST 300.03 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 02 SECONDS WEST, 160.00 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID LOT 12; THENCE NORTH 00 DEGREES 00 MINUTES 41 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 12, 10.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 12; THENCE SOUTH 89 DEGREES 34 MINUTES 02 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 12, 399.701 FEET TO THE NORTHEAST CORNER OF SAID LOT 12; THENCE SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST ALONG THE EAST LINE OF SAID LOTS 12 THROUGH 14, 210.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 23, 2007 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0729616067, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

(PINS OF ALL EFFECTED UNITS BELOW):

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PINS:

03-08-100-059-1001 201B
03-08-100-059-1002 202B
03-08-100-059-1003 203B
03-08-100-059-1004 204B
03-08-100-059-1005 205B
03-08-100-059-1006 206B
03-08-100-059-1007 207B
03-08-100-059-1008 208B
03-08-100-059-1009 209B
03-08-100-059-1010 301E
03-08-100-059-1011 302P
03-08-100-059-1012 303B
03-08-100-059-1013 304B
03-08-100-059-1014 305B
03-08-100-059-1015 306B
03-08-100-059-1016 307B
03-08-100-059-1017 308B
03-08-100-059-1018 309B
03-08-100-059-1019 401B
03-08-100-059-1020 402B
03-08-100-059-1021 403B
03-08-100-059-1022 404B
03-08-100-059-1023 405B
03-08-100-059-1024 406B
03-08-100-059-1025 407B
03-08-100-059-1026 408B
03-08-100-059-1027 409B
03-08-100-059-1028 501B
03-08-100-059-1029 502B
03-08-100-059-1030 503B
03-08-100-059-1031 504B
03-08-100-059-1032 505B
03-08-100-059-1033 506B
03-08-100-059-1034 507B
03-08-100-059-1035 508B
03-08-100-059-1036 509B
03-08-100-059-1037 201A
03-08-100-059-1038 202A
03-08-100-059-1039 203A
03-08-100-059-1040 204A
03-08-100-059-1041 205A
03-08-100-059-1042 206A
03-08-100-059-1043 207A
03-08-100-059-1044 208A
03-08-100-059-1045 209A
03-08-100-059-1046 301A
03-08-100-059-1047 302A
03-08-100-059-1048 303A
03-08-100-059-1049 304A
03-08-100-059-1050 305A

03-08-100-059-1051 306A
03-08-100-059-1052 307A
03-08-100-059-1053 308A
03-08-100-059-1054 309A
03-08-100-059-1055 401A
03-08-100-059-1056 402A
03-08-100-059-1057 403A
03-08-100-059-1058 404A
03-08-100-059-1059 405A
03-08-100-059-1060 406A
03-08-100-059-1061 407A
03-08-100-059-1062 408A
03-08-100-059-1063 409A
03-08-100-059-1064 501A
03-08-100-059-1065 502A
03-08-100-059-1066 503A
03-08-100-059-1067 504A
03-08-100-059-1068 505A
03-08-100-059-1069 506A
03-08-100-059-1070 507A
03-08-100-059-1071 508A
03-08-100-059-1072 509A

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AFFIDAVIT FOR CLERK'S LABELING OF SIGNATURES AS COPIES

REQUEST TO RECORD PHOTOCOPIED DOCUMENTS PURSUANT TO §55 ILCS 5/3-5013

I Patrice McConolly, being duly sworn, state that I have access to the copies of the attached
(print name above)

document(s), for which I am listing the type(s) of document(s) below:

Release of Mortgage
(print document types on the above line)

which were originally executed by the following parties whose names are listed below:

RAYMOND CANNMAN
(print name(s) of executor/grantor)

Timber Coast LLC
(print name(s) of executor/grantee)

for which my relationship to the document(s) is/are as follows: (example - Title Company, Agent, Attorney, etc.)

title COMPANY
(print your relationship to the document(s) on the above line)

OATH REGARDING ORIGINAL

I state under oath that the original of this document is now LOST or NOT IN POSSESSION of the party seeking to now record the same. Furthermore, to the best of my knowledge, the original document was NOT INTENTIONALLY destroyed, or in any manner DISPOSED OF for the purpose of introducing this photo to be recorded in place of original version of this document. Finally, I, the Affiant, swear I have personal knowledge that the foregoing oath statement contained therein is both true and accurate.

[Signature]
Affiant's Signature Above

10/19/20
Date Affidavit Executed/Signed

THE BELOW SECTION IS TO BE COMPLETED BY THE NOTARY THIS AFFIDAVIT WAS SUBSCRIBED AND SWORN TO BEFORE

October 19 2020
Date Document Subscribed & Sworn Before Me

Megan Lohme
Signature of Notary Public



SPECIAL NOTE: This is a courtesy form from the Cook County Clerk's Office, and while a similar affidavit is necessary for photocopied documents, you may use your own document so long as it includes substantially the same information as included in the above document. Additionally, any customer seeking to record a facsimile or other photographic or photostatic copy of a signature of parties who had executed such a document has the option to include this Affidavit in the recording, at their own expense if such expense is incurred, as an "EXHIBIT" and NOT the coverpage. However, this affidavit is NOT required to be recorded, only presented to the Clerk's Office as the necessary proof required before the recorder may record such a document. Finally, the recorded document WILL be stamped/labeled as a copy by the Clerk's Office prior to its recording.