

# UNOFFICIAL COPY

Doc#: 2229333084 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 10/20/2022 10:08 AM Pg: 1 of 2

## CERTIFICATION OF SATISFACTION COVER LETTER

**PREPARED BY:** U.S. POSTAL SERVICE FEDERAL CREDIT UNION  
7905 MALCOLM ROAD, STE 311  
CLINTON, MD 20735  
Shamika Blades, Mortgage Loan Processor

**RE:** GWENDOLYN J ST. CLAIR  
8725 S WOOD  
CHICAGO, IL 60620-4818  
COOK COUNTY  
TAX ID: 25-06-203-016-0000

# UNOFFICIAL COPY

After Recording Mail to:  
 U.S. Postal Service Federal Credit Union  
 7905 Malcolm Road, Ste. 311  
 Clinton, MD 20735

## CERTIFICATE OF SATISFACTION

PLACE OF RECORD: **COOK COUNTY RECORDS OFFICE**  
 COUNTY/CITY/DISTRICT OF: **COOK COUNTY**  
 STATE/Commonwealth/Island of: **ILLINOIS**  
 DATE OF DEED OF TRUST/MORTGAGE: **MAY 31, 2017**  
 BOOK/LIBER: **N/A** PAGE(S)/FOLIO: **N/A** INSTRUMENT NO.: **1715849143**  
 AMOUNT SECURED: **\$26,000.00**  
 DATE RECORDED: **JUNE 7, 2017**  
 NAME OF GRANTOR(S): **GWENDOLYN J ST. CLAIR**  
 NAME OF TRUSTEE(S)/LENDER: **U.S. POSTAL SERVICE FEDERAL CREDIT UNION**  
 BRIEF DESCRIPTION OF PROPERTY: **8725 S WOOD, CHICAGO, IL 60620-4818**  
 LEGAL DESCRIPTION: **LOT 16 IN BLOCK 4 IN ENGLEWOOD HEIGHTS BEING A RESUBDIVISION OF WRIGHT'S SUBDIVISION OF THE NORTH ¼ OF THAT PART OF THE EAST ¼ OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN# **25-06-203-016-0000**

DATE OF NOTE(S): **MAY 31, 2017** undersigned, holder of the above-mentioned note(s) secured by the above-mentioned Deed of Trust/Mortgage to be produced before the Clerk herewith, do hereby certify that the same has/have been paid-in-full.

Given under my hand this **19<sup>TH</sup>** day of **OCTOBER, 2022** U. S. POSTAL SERVICE FEDERAL CREDIT UNION

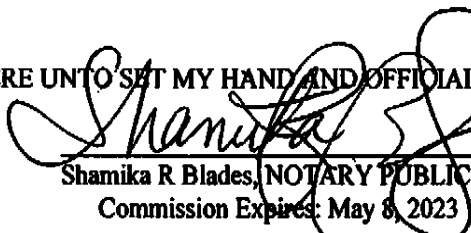
BY: 

Brinton Chalmers, Designated Agent or  
 Connie M. Parham, Designated Agent

STATE OF MARYLAND)  
 COUNTY OF PRINCE GEORGE'S)

I HEREBY CERTIFY THAT, ON THIS **19<sup>TH</sup>** DAY OF **OCTOBER 2022** BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED **BRINTON CHALMERS** WHO ACKNOWLEDGED HIMSELF TO BE THE DESIGNATED AGENT OF U.S. POSTAL SERVICE FEDERAL CREDIT UNION, THE HOLDER OF THE DEED OF TRUST NOTE/ MORTGAGE REFERRED TO ABOVE, AND THAT HE EXECUTED THE AFOREGOING CERTIFICATE OF SATISFACTION FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THE NAME OF BRINTON CHALMERS AS ITS DESIGNATED AGENT, AND THAT THE FACTS SET FORTH THEREIN ARE TRUE

IN WITNESS WHEREOF I HERE UNTO SET MY HAND AND OFFICIAL SEAL.

  
 Shamika R. Blades, NOTARY PUBLIC  
 Commission Expires: May 8, 2023

<b>SHAMIKA R. BLADES</b> Notary Public Prince George's County, Maryland My Commission Expires 8/8/2023
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