UNOFFICIAL CC

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2229333163 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/20/2022 11:32 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, ass gr., transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereor to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/06/2007, and made by ELIZABETH ADAMS to URBAN FINANCIAL GROUP, INC. and recorded 03/16/2007 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 0707535176</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 26 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 3, 4, 5, AND 6 OF WABASH ADDITION TO CHICAGO IN
SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-25-318-038-0000

Property is commonly known as: 3116 WEST COLUMBUS AVENUE, CHICAGO, IL 60652.

Dated this 19th day of October in the year 2022 NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

LAUREN ASTLE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority the ign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on ine rotarization on this 19th day of October in the year 2022, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE L'C D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assa

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 434533834 CLOVER PREP&RECORD2 DOCR T192210-11:41:50 [C-1] EFRMIL1



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