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When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2229333109 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/20/2022 10:28 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/01/2008, and made by MARION BLEVINS to SOUTH CENTRAL BANK, N.A. and recorded 12/22/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0835740000.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 20-02-103-034-0000

Property is commonly known as: 3980 S LAKE PARK AVENUE, CHICAGO, IL 60653-2555.

Dated this 19th day of October in the year 2022

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY


SHANNON MCKINNEY

VICE PRESIDENT

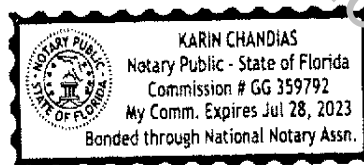
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of October in the year 2022, by Shannon McKinney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHPAS 434536209 CLOVER PREP&RECORD2 DOCTR192210-11:52:14 [C-2] EFRMIL1



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'EXHIBIT A'

THAT PART OF BLOCK SEVEN IN CLEAVERSVILLE, BEING A SUBDIVISION OF THE NORTH PART OF FRACTIONAL SECTION 2 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTH FRACTIONAL SECTION 35 TOWNSHIP 39 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EASTERLY LINE OF BLOCK 7 IN CLEAVERSVILLE 50 FEET NORTHERLY FROM THE SOUTHEAST CORNER THEREOF RUNNING THENCE NORTH WESTERLY ON THE EASTERLY LINE OF SAID BLOCK, 31 FEET THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE SOUTHERLY LINE OF SAID BLOCK, 180 FEET TO AN ALLEY THENCE RUNNING SOUTHEASTERLY ON A LINE PARALLEL TO THE EASTERLY LINE OF SAID BLOCK, 31 FEET THENCE NORTHEASTERLY ON A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID BLOCK 180 FEET TO THE PLACE OF THE BEGINNING IN COOK COUNTY ILLINOIS.



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Property of Cook County Clerk's Office