## JNOFFICIAL CC

Recording Requested By: Residential RealEstate Review

When Recorded Return To:

Residential RealEstate Review Collateral Document Services 3217 S. Decker Lake Drive Salt Lake City, UT 84119

Doc#. 2229333327 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/20/2022 03:20 PM Pg: 1 of 3



Alland UTAH

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 0030529663, 60108

OCT 1 12022 Date of Assignment:

Assignor: GOLDMAN SACHS MORTGAC & COMPANY, BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE AS SET TRUST 2021-GS3 at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SA'. I LAKE CITY, UT 84119

Executed By: BENJAMIN A FISHER A SINGLE MAN To: L'AGLE HOME LOANS, INC. Dated: 05-31-2006 Recorded: 06-08-2006 as Instrument No. (615935041, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 04-10-318-005-0000

Property Address: 1711 Oak Avenue, Northbrook, IL 60062

C/0/4's Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receiptend sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assigned, the said Mortgage having an original principal sum of \$340,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

GOLDMAN SACHS MORTGAGE COMPANY, BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN

FACT. OCT 1 1 2022 On

Miguel Bocanegra Document Control Officer

VR\*9/13/2022 11:15:57 AM\*34362070\*34362071\*429\*ILSTATE\_MORT\_ASSIGN\_ASSN

## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

STATE OF Utah COUNTY OF Salt Lake

	COUNTY OF CAR MARKS		
	On, <u>CCT 1 1 7077</u> , before me, LAKE in the State of UTAH, personally appeare	Vicky Padilla  Miquel Bocaneous	, a Notary Public in and for SALT
**[	Document Control Unicer of GOLDM	AN SACHS MORTGAGE C	OMPANY, BY SELECT PORTFOLIO
	SERVICING, INC. ITS ATTORNEY IN FACT., satisfactory evidence) to be the person(s) whose	personally known to me (or   so name(s) is/are subscribed	proved to me on the basis of
	acknowledged to me that he/she/they executed	l the same in his/her/their au	ithorized capacity, and that by
	his/her/their signature on the instrument the perexecuted the instrument.	rson(s), or the entity upon b	ehalf of which the person(s) acted,
	executed the mandiment.		VICKY PAGE
	WITNESS my hand and official seal,		VICKY PADILLA Notary Public State of Utal
			February 27 2005
	ky Padilla		Comm. Number: 716689
			_
	Prepared By: Miguel Bocanegra,	Select Portfolio Servicing,	Inc. 3217 S. Decker Lake Drive Salt
	Lake City, UT, 84119		
	O/r		
	$\mathbf{C}$		
		0/	
		0/2	
		10x,	
		9	
			0.
			74,
			2,
			9%.
			SOFF.



## **Exhibit A**

LOT 7 IN BLOCK 10 IN FIRST ADDITION TO NORTH BROOK MANOR, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 30 FEET FOR STREET) AND A PART OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER LYING EAST OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

