

UNOFFICIAL COPY

Doc#. 2229447064 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/21/2022 10:31 AM Pg: 1 of 2

Recording Requested By,
And After Recording, Return To:
Wells Fargo Bank, National Association
P.O. Box 13327
Roanoke, VA 24033-9989
MAC: R4058-017
Prepared by: Angela M. Wingo
Wells Fargo Bank, National Association
P.O. Box 13327
Roanoke, VA 24033-9989
MAC: R4058-017
RPY#: 3466214

Address of Premises: 5949 South LaGrange Road, Countryside, Illinois 60525
Permanent Index Number(s): 18-16-400-023-0000

RELEASE OF SUBORDINATION, NON-DISTURBANCE, ATTORNTMENT AND ESTOPPEL AGREEMENT

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, WELLS FARGO BANK, NATIONAL ASSOCIATION ("Bank"), for good and valuable consideration, the receipt of which is hereby acknowledged, hereby releases without recourse or warranty, any and all rights of Bank under that certain Subordination, Non-Disturbance, Attornment and Estoppel Agreement by and between Bank, HOOTERS OF COUNTRYSIDE, INC., as "Lessee," and BRANDON REALTY VENTURE, INC., as "Lessor," dated as of March 14, 2014, (the "Subordination Agreement"), and which Subordination Agreement was recorded on May 28, 2014, as Document No. 1414842016 of the office of the Register of Deeds of Cook County, Illinois, with respect to the real property described on Exhibit A attached hereto and incorporated herein by this reference.

Date: October 20, 2022

WELLS FARGO BANK,
NATIONAL ASSOCIATION

By: Trena B. Swain
Name: Trena B. Swain
Title: Assistant Vice President

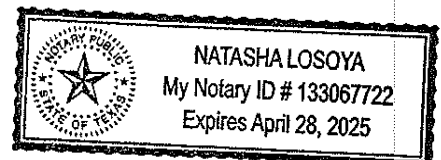
STATE OF TEXAS)
) ss.
COUNTY OF BEXAR)

I, Natasha Losoya a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Trena B. Swain, personally known to me to be the Assistant Vice President of WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association, appeared before me this day in person, and severally that as such Assistant Vice President, he/she signed and delivered the said instrument of said company as his/her free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

IMPRESS SEAL HERE

Given under my hand and official seal, this 20th day of October, 2022
Commission expires April 28 2025

Natasha Losoya
NOTARY PUBLIC



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EXHIBIT A
TO
RELEASE OF SUBORDINATION, NON-DISTURBANCE,
ATTORNEYMENT AND ESTOPPEL AGREEMENT

Legal Description of Property:

THAT PART OF LOT 10 IN SCHOOL TRUSTEES SUBDIVISION, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING BOUNDED AND DESCRIBED AS FOLLOWS::

BEGINNING AT THE POINT OF INTERSECTION OF A LINE 50.00 FEET EAST OF THE WEST LINE OF SAID LOT 10, SAID LINE ALSO BEING THE EAST LINE OF LAGRANGE ROAD, AND THE SOUTH LINE OF THE NORTH 476.87 FEET OF SAID LOT 10; THENCE SOUTH 89 DEGREES 48 MINUTES 09 SECONDS EAST ALONG THE LAST DESCRIBED LINE 274.51 FEET, TO THE EAST LINE OF THE WEST 324.50 FEET OF SAID LOT 10; THENCE SOUTH 0 DEGREES 00 MINUTES, 17 SECONDS EAST, PARALLEL TO THE WEST LINE OF SAID LOT 10, 198.19 FEET TO THE INTERSECTION OF A LINE THAT IS PERPENDICULAR TO THE WEST LINE OF SAID LOT 10, THENCE SOUTH 89 DEGREES 59 MINUTES 43 SECONDS WEST, ALONG THE LAST DESCRIBED PERPENDICULAR LINE 242.52 FEET; THENCE WESTERLY ALONG A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 41.00 FEET, A CHORD THAT BEARS NORTH 54 DEGREES 22 MINUTES 02 SECONDS WEST, A CHORD DISTANCE OF 35.48 FEET AND AN ARC DISTANCE OF 36.69 FEET, TO SAID EAST LINE OF THE WEST 50.00 FEET OF LOT 10, THENCE NORTH 0 DEGREES 00 MINUTES 17 SECONDS WEST 183.80 FEET, ALONG THE LAST DESCRIBED LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

NOW KNOWN AS:

LOT 2 IN COUNTRYSIDE CITY CENTER BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED SEPTEMBER 18, 2012 AS DOCUMENT 1226210108 AND CERTIFICATE OF CORRECTION RECORDED OCTOBER 11, 2012 AS DOCUMENT 1228518001.