UNOFFICIAL COP'

When Recorded Return To: LoanCare, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2229447024 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/21/2022 09:40 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSICULTRY MORTCLICE, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2(25) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/03/2021, and made by DANIEL A LOPEZ AND ELIZABETH E LOPEZ AND MARGARITA CUYAN to MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, 1/18 SUCCESSORS AND ASSIGNS and recorded 04/27/2021 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2111741052.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

LOT 6 IN BLOCK 101 IN HOFFMAN ESTATES UNIT VII, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NOPTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERE: IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 5, 1958 AS DOCUMENT LR1816080. IN COOK COUNTY, ILLINOIS

Parcel ID Number 07-16-414-006-0000

Property is commonly known as: 555 MAYWOOD LN, HOFFMA VESTATES, IL 60169.

Dated this 20th day of October in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS 0/0/4/5

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of October in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LC004 434470415 LC MERS MIN 100719100002427837 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T202210-02:40:52 [C-1] EFRMIL1



