

UNOFFICIAL COPY

Doc#: 2229408127 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/21/2022 12:05 PM Pg: 1 of 3

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1609334246
NEW LOAN NO.: 696419787
[M-666 COMMUNITY LOAN SERVICING (AKA
BAYVIEW) FNMA FLOW OCT 2022]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203

WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 17-22-107-060-1100



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to NATIONSTAR MORTGAGE LLC located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 24, 2010, executed by JEFFERY W BAUER, AKA JEFFREY W. BAUER, UNMARRIED MAN, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on JUNE 14, 2010 as Document/Instrument No. 1016533123 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

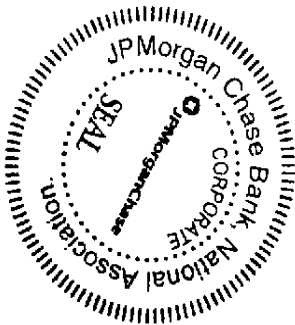
PROPERTY ADDRESS: 1440 S MICHIGAN AVE PH 12, CHICAGO, IL 60605

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 10/18/2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



Name: KIMBERLY TATUM
Title: VICE PRESIDENT-LUC EXECUTION



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 10/18/2022, before me appeared KIMBERLY TATUM, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT-DOC EXECUTION, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that KIMBERLY TATUM acknowledged the instrument to be the free act and deed of the entity.


Eva Reese (COMMISSION EXP. Lifetime)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 17070

Property of Cook County Clerk's Office

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CH80701171M-1609334246-BAUER

LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. PH12 IN THE MICHIGAN AVENUE GARDEN TERRACES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: LOTS 19, 20 AND THE NORTH 1/2 OF LOT 21 (EXCEPT PART TAKEN FOR ALLEY) IN THE SUBDIVISION OF LAVANTIA SPRING ADMINISTRATIX OF PART OF NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL B: LOTS 17, 18 AND 19 IN BLOCK 16 IN HERRINGTON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF BLOCKS 14 TO 17, INCLUSIVE IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00848586 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE P68T AND STORAGE SPACE PH-12 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00848586.