

UNOFFICIAL COPY

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
800-833-5778
Email: iLienREDSupport@wolterskluwer.com
Prepared By:
CT LIEN SOLUTIONS
PRIYANKA CHELIMATI
PO BOX 29071
GLENDALE, CA 91209-9071



Doc# 2229416020 Fee \$60.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/21/2022 03:13 PM PG: 1 OF 3

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-GCJ9 BY: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER** are hereby cancelled and annulled with respect to the property described as follows: **3901 & 3905 TOWER DRIVE, 3906 TOWER DRIVE, RICHTON PARK, IL, 60471**

Instrument No: 1225422048
Recording Date: 09/10/2012
Recorded in Cook County, IL

JEFFERIES LOANCORE LLC ASSIGNED TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-GCJ9 RECORDED ON 01/18/2013 IN DOC# 1301808322
Description/Additional information: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

Parcel ID: 31-26-301-005-0000, 31-26-301-006-0000, 31-26-301-007-0000, 31-26-301-008-0000, 31-26-301-009-0000, 31-26-301-010-0000, 31-26-301-011-0000, 31-26-301-012-0000, 31-26-301-013-0000, 31-26-301-017-0000

Loan Amount: \$51,000,000.00

Borrower Name: PARK TOWERS OWNER LLC

Original Beneficiary: JEFFERIES LOANCORE LLC

Current Beneficiary Address: U.S. BANK GLOBAL CORPORATE TRUST SERVICES, 1719 RANGE WAY, FLORENCE, SC, 29501


The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 10/14/2022

S N
P 3
S I
M Y
SC Y
E Y
INT [Signature]

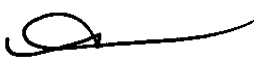
UNOFFICIAL COPY

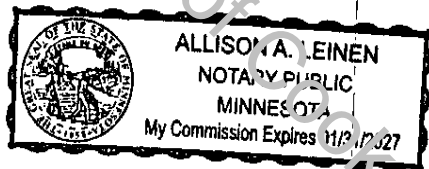
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-GCJ9 BY: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER


By: Sara Haag
Its: Assistant Vice President

STATE OF MINNESOTA, STEARNS COUNTY

On October 14, 2022 before me, the undersigned, a notary public in and for said state, personally appeared Sara Haag, Assistant Vice President of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-GCJ9 BY: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Allison A Leinen



Commission Expires: 01/31/2027

Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Legal Description

PARCEL 1: LOT 1 OF THE PLAT OF COUNTY CLERK'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LAND CONVEYED TO THE ILLINOIS CENTRAL RAILROAD COMPANY BY WARRANTY DEED RECORDED JULY 7 1922, AS DOCUMENT 7566205, (EXCEPT THAT PART OF LOT 1 IN THE AFORESAID SUBDIVISION, LYING SOUTH OF THE NORTH LINE OF SAID LOT 3 IN SAID COUNTY CLERK'S DIVISION AND THE EASTERLY PROLONGATION THEREOF), AND ALSO, (EXCEPT THAT PART OF SAID LOT 1, LYING NORTH OF THE NORTH LINE OF THE SOUTH 1206.00 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 26); ALSO,

PARCEL 2: THE SOUTH 100.00 FEET OF LOT 2, TOGETHER WITH LOTS 5 TO 9, BOTH INCLUSIVE IN SAID COUNTY CLERK'S DIVISION; ALSO,

PARCEL 3: ALL OF THE 20-FOOT WIDE HERETOFORE VACATED ALLEY AS RECORDED BY DOCUMENT 21407877, (EXCEPTING THEREFROM THAT PART OF THE EAST 1/2, LYING WEST OF AND ADJOINING LOT 4 IN SAID COUNTY CLERK'S DIVISION), ALL IN COOK COUNTY, ILLINOIS; ALSO,

PARCEL 4: THE NORTH HALF OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3905 Tower Drive, Richton Park, IL

31-26-301-005-0000; 31-26-301-006-0000; 31-26-301-007-0000;

31-26-301-008-0000; 31-26-301-009-0000; 31-26-301-010-0000;

31-26-301-011-0000; 31-26-301-012-0000; 31-26-301-013-0000;

31-26-301-017-0000