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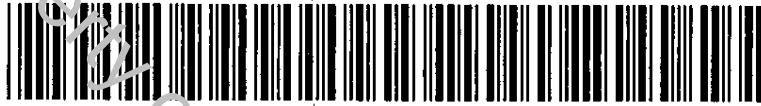


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Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com
Prepared By:
CT LIEN SOLUTIONS
PRIYANKA CHELIMATI
PO BOX 29071
GLENDALE, CA 91209-9071

Doc# 2229416021 Fee \$60.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 10/21/2022 03:17 PM PG: 1 OF 3

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-GCJ9 BY WELLS FARGO BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER, does hereby certify that a certain Mortgage, bearing the date 09/07/2012, made by PARK TOWERS OWNER LLC to JEFFERIES LOANCORE LLC on real property located Cook County, in State of Illinois, with the address of 3901 & 3905 TOWER DRIVE, 3906 TOWER DRIVE, RICHTON PARK, IL, 60471 and further described as:

Parcel ID Number: 31-26-301-005-0000, 31-26-301-006-0000, 31-26-301-007-0000, 31-26-301-008-0000, 31-26-301-009-0000, 31-26-301-010-0000, 31-26-301-011-0000, 31-26-301-012-0000, 31-26-301-013-0000, 31-26-301-017-0000 and recorded in the office of Cook County, as Instrument No: 1225422047 on 09/10/2012, is fully paid, satisfied, or otherwise discharged.

JEFFERIES LOANCORE LLC ASSIGNED TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-GCJ9 RECORDED ON 01/18/2013 IN DOC# 1301808321

AMENDMENT TO MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING RECORDED ON 02/06/2020 IN DOC# 2003747043


Description/Additional information: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.
Loan Amount: \$51,000,000.00
U.S. BANK GLOBAL CORPORATE TRUST SERVICES, 1719 RANGE WAY, FLORENCE, SC, 29501

Dated this 10/14/2022

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P 3
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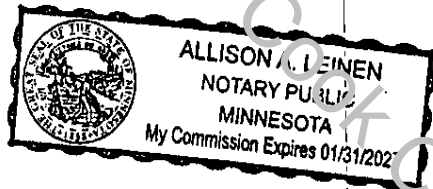
Lender: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-GCJ9 BY: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER



By: Sara Haag

Its: Assistant Vice President

STATE OF MINNESOTA, STEARNS COUNTY

On October 14, 2022 before me, the undersigned, a notary public in and for said state, personally appeared Sara Haag, Assistant Vice President of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-GCJ9 BY: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.




Notary Public Allison A Leinen

Commission Expires: 01/31/2027

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EXHIBIT A

Legal Description

PARCEL 1: LOT 1 OF THE PLAT OF COUNTY CLERK'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LAND CONVEYED TO THE ILLINOIS CENTRAL RAILROAD COMPANY BY WARRANTY DEED RECORDED JULY 7, 1922, AS DOCUMENT 7566205, (EXCEPT THAT PART OF LOT 1 IN THE AFORESAID SUBDIVISION, LYING SOUTH OF THE NORTH LINE OF SAID LOT 3 IN SAID COUNTY CLERK'S DIVISION AND THE EASTERLY PROLONGATION THEREOF); AND ALSO, (EXCEPT THAT PART OF SAID LOT 1, LYING NORTH OF THE NORTH LINE OF THE SOUTH 1206.00 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 26); ALSO,

PARCEL 2: THE SOUTH 100.00 FEET OF LOT 2, TOGETHER WITH LOTS 5 TO 9, BOTH INCLUSIVE IN SAID COUNTY CLERK'S DIVISION; ALSO,

PARCEL 3: ALL OF THE 20-FOOT WIDE HERETOFORE VACATED ALLEY AS RECORDED BY DOCUMENT 21407877, (EXCEPTING THEREFROM THAT PART OF THE EAST 1/2, LYING WEST OF AND ADJOINING LOT 4 IN SAID COUNTY CLERK'S DIVISION), ALL IN COOK COUNTY, ILLINOIS; ALSO,

PARCEL 4: THE NORTH HALF OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3905 Tower Drive, Richton Park, IL

31-26-301-005-0000; 31-26-301-006-0000; 31-26-301-007-0000;

31-26-301-008-0000; 31-26-301-009-0000; 31-26-301-010-0000;

31-26-301-011-0000; 31-26-301-012-0000; 31-26-301-013-0000;

31-26-301-017-0000