# UNOFFICIAL CO

WARRANTY DEED ILLINOIS STATUTORY LIVING TRUST

FIRST AMERICAN TITLE FILE#

Preparer File: AF102d057 FATIC No.: AF1028027

Doc#. 2229428000 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/21/2022 09:36 AM Pg: 1 of 3

Dec ID 20220901651459

ST/CO Stamp 0-691-376-464 ST Tax \$875.00 CO Tax \$437.50

THE GRANTOR(S), Alfred R. Lipton, as Trustee of Alfred R. Lipton Living Trust dated 08/21/2005, and Kathleen Roseborough, as Trustee of the Kathleen Roseborough Living Trust dated 08/24/2006, of the City of Evanston, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Edward M. Schreck, as Trustee of the Edward M. Schreck Trust Agreement dated February 16, 2001, as amended and restated and Mary M. Schreck, as Trustee of The Mary M. Schreck Trust Agreement dateJ February 16, 2001, as amended and restated, the beneficial interest of said Trusts being held by Edward M. Schleck and Mary M. Schreck, a married couple, as tenant by the entirety, of 807 Davis 1410 Evanston, IL 60201 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

## See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record; General taxes for the year 2022 and subsequent years

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 11-18-304-045-**548** 

Address(es) of Real Estate: 807 Davis St 1712

Evanston, Illinois 60201

Trustee of the Kathleen Roseborough Living Trust

By:

Alfred Lipton, Trustee of the Alfred Lipton Living Trust

# **UNOFFICIAL COPY**

STATE OF ILLINOIS, COUNTY OF	Cook	ss	
I, the undersigned, a Notary Public in Lipton, personally known to me to be instrument, appeared before me this day said instrument as their free and volunta and waiver of the right of homestead.  Given under my hand and official seal this	the same person( in person, and ack try act, for the uses	s) whose name(s) are nowledged that they sig and purposes therein	subscribed to the foregoing ned, sealed and delivered the
Official Seal K Forrester Notally Public State of Illinois My Committee property 5xpires 03/08/202	3.3 No	otary Public	}
Prepared by: Steven J. Fink 25 E. Washington Street Suite 1233 Chicago, IL 60602	*C		
Mail to: Kathleen Roseborough 807 Davis St 1401 Evanston, IL 60201	40		
Name and Address of Taxpayer: Edward Schreck 807 Davis St 1712 Evanston, IL 60201		OUNTY CA	
* and Kathleen	Roseboroog	h	Ś O o
	CITY	OF EVANSTO	033245 N
		State Transfer Tax 28 Millor & 4.3	

Agent\_\_

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# Exhibit "A" - Legal Description

PARCEL 1: UNIT NUMBER 1712 IN THE RESIDENCES OF SHERMAN PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN SHERMAN PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE AMENDED AND RESTATED PLAT THEREOF RECORDED AUGUST 24, 2006 AS DOCUMENT NO. 0623632062; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006 AS DOCUMENT NO. 0623718034 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

AN EXCLUSIVE EASTN'ENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING IN PARKING SPACE NO. P-715, PURSUANT TO SECTION 3.20 OF THE AFORESAID DECLARATION OF CONDOMINIUM, AND AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 IN THE AFORESAID AMENDED AND RESTATED PLAT OF SUBDIVISION WHICH IS ATTACHED AS EXHIBIT "F" TO THE AFORESAID DECLARATION OF CONDOMINIUM.

### PARCEL 3:

PERPETUAL EASEMENTS FOR THE BEILEFIT OF PARCELS 1 AND 2 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN SECTION 4 AND, FOR THE BENEFIT OF LOT 3, AS DESCRIBED AND DEFINED IN SECTION 9, OF THE RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 9, 2004 AS DOCUMENT NO. 0434404085.

### PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA NO. 5-2, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOM/NIUM, AFORESAID.

