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Doc#: 2229433047 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/21/2022 09:54 AM Pg: 1 of 5

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RECORDING COVER SHEET FOR ASSIGNMENT OF MORTGAGE

Re: 22-097124, Sarah M. Pickett and Ernest Pickett, 12609 S Bishop St, Calumet
Park, IL 60827

Mail To:
LOGS Legal Group LLP
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015

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SK File No.: 22-097124(B)

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

MERS MIN NO: 1002158-0808000119-6
1-888-679-6377

P.O. Box 2026
Flint, MI 48501-2026

For value received, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Universal Financial Group, Inc., its successors and assigns has assigned and transferred to Carrington Mortgage Services, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Sarah M. Pickett and Ernest Pickett to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Universal Financial Group, Inc., dated August 16, 2008, and recorded on September 9, 2008 as Document No. 0825340090 in the Cook, in the State of Illinois, conveying the property known as:

Commonly known as 12609 S Bishop St, Calumet Park, IL 60827


Permanent Index No.: 25-29-324-045-0000

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Universal Financial Group, Inc., its successors and assigns

By:  9/22/22

Ami Bhavsar
Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

CALIFORNIA JURAT

State of California

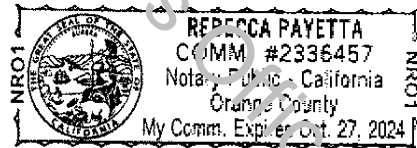
County of Orange

Subscribed and sworn to (or affirmed) before me on this 22nd day of September 2022, by Ami Bhavsar, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature 

(Notary Seal)

OPTIONAL INFORMATION



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DESCRIPTION OF THE ATTACHED DOCUMENT	
(Title or description of attached document)	
(Title or description of attached document continued)	
Number of Pages _____	Document Date _____
(Additional information)	

INSTRUCTIONS FOR COMPLETING THIS FORM

The wording of all Jurats completed in California after January 1, 2005 must be in the form as set forth within this Jurat. There are no exceptions. If a Jurat to be completed does not follow this form, the notary must correct the verbiage by using a jurat stamp containing the correct wording or attaching a separate jurat form such as this one which does contain proper wording. In addition, the notary must require an oath or affirmation from the document signer regarding the truthfulness of the contents of the document. The document must be signed AFTER the oath or affirmation. If the document was previously signed, it must be re-signed in front of the notary public during the jurat process.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the jurat process is completed
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Signature of the notary public must match the signature on file with the office of the county clerk.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different jurat form.
 - ❖ Additional information is not required but could help to ensure this jurat is not misused or attached to a different document
 - ❖ Indicate title or type of attached document, number of pages and date.
- Securely attach this document to the signed document

Prepared by and Mail to:
 LOGS LEGAL GROUP LLP
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847) 291-1717
 (847) 291-3434 FAX

Deposit in Recorder's Box #254

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LOT 3 (EXCEPT THE NORTH 18 FEET THEREOF) AND THE NORTH 27 FEET OF LOT 4 IN BLOCK 8 IN NATIONAL REALTY ASSOCIATION'S CALUMET HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-29-324-045-0000

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