

# UNOFFICIAL COPY

Doc#. 2229433064 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/21/2022 10:08 AM Pg: 1 of 2

Recording Requested By:  
REFS INC.

When Recorded Mail To:  
WELLS COLLECTION INC  
28 VARICK AVE, UNIT A  
BROOKLYN, NY 11237

ID 364051

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that BANK OF HOPE address is 3731 WILSHIRE BLVD., SUITE 1000, LOS ANGELES, CA 90010, does hereby discharge said mortgage without warranty.

1. (MORTGAGE) Borrower: CHUNG YIN MUI AND YUE QIN MEI, IN JOINT TENANCY, Lender: BANK OF HOPE, Dated: 06-08-2018, Recorded: 06-20-2018, Reel: N/A, Page: N/A, Doc# 1817119039, Loan Amount: \$400,000.00
2. (MODIFICATION OF MORTGAGE) Borrower: CHUNG YIN MUI AND YUE QIN MEI, IN JOINT TENANCY, Lender: BANK OF HOPE, Dated: 08-30-2019, Recorded: 09-19-2019, Reel: N/A, Page: N/A, Doc# 1926241184

Property Address: 2104-2108 S ARCHER AVE, CHICAGO IL 60616

Pin/APN #: SEE ATTACHED EXHIBIT "A"

County: COOK, IL

IN WITNESS WHEREOF, BANK OF HOPE, by the officer duly authorized, has duly executed the foregoing instrument on 09-30-2022.

BANK OF HOPE

By: \_\_\_\_\_  
REFS INC., JESSE M. BERBER, VP, ATTORNEY IN FACT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 10-13-2022 before me, DANH N. LE, a Notary Public, personally appeared JESSE M. BERBER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: \_\_\_\_\_  
DANH N. LE, Notary Public



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## LEGAL DESCRIPTION

EXHIBIT A

DOCID: 364051

### PARCEL 1:

LOT 38 IN CHINA TOWN SQUARE, BEING A RESUBDIVISION OF PART OF BLOCKS 26, 40, 41, 43, 44, AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1991 AS DOCUMENT NUMBER 91218654, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 39 IN CHINA TOWN SQUARE, BEING A RESUBDIVISION OF PART OF BLOCKS 26, 40, 41, 43, 44, AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1991 AS DOCUMENT NUMBER 91218654, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2104-2108 S ARCHER AVE, CHICAGO, IL 60616.  
The Real Property tax identification number is 17-21-431-038-0000 & 17-21-431-039-0000.