

UNOFFICIAL COPY

Record and Return To:

Freedom Mortgage Corporation
Assignment of Mortgage Department
20 Lake Center Drive
Marlton NJ 08053

Doc#: 2229755056 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/24/2022 01:36 PM Pg: 1 of 2

This Instrument Prepared By:

Freedom Mortgage Corporation
Padmasree Nithyanandan(in)
20 Lake Center Drive
Marlton NJ 08053
(855) 690-5900

Loan #: **0059540518**

MIN: **100196399014693137**

MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **GUARANTEED RATE, INC.**, its successors and assigns **P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377**, By these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054**, . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$213069.00** is recorded in the State of **Illinois**, County of **Cook** Official Records , dated **10/18/2017** and recorded on **11/07/2017**, as Instrument No. **1731145030** in Book No. **N/A**, at Page No. **N/A**

Legal Description: **LOT 193 IN TIMBER RIDGE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE SOUTH 32 ACRES THEREOF) AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1963 AS DOCUMENT NO. 18773946, IN COOK COUNTY, ILLINOIS**

Property Address: **9112 ELM CIR HICKORY HILLS, IL 60457**

Parcel Tax ID: **23-03-215-022-0000**

Original Mortgagor: **KELLY ROBINSON, SINGLE MAN**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **GUARANTEED RATE, INC.**, its successors and assigns

Date: **10/21/2022**.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for **GUARANTEED RATE, INC.**, its successors and assigns

By: *Howard D. Wiggins II*

Name: **HOWARD D WIGGINS II**

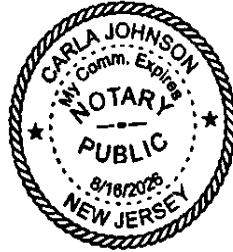
Title: **Assistant Secretary**

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STATE OF New Jersey
COUNTY OF BURLINGTON } s.s.

On 10/21/2022, before me, **Carla Johnson**, Notary Public, personally appeared **HOWARD D WIGGINS II**, **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **GUARANTEED RATE, INC.**, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Carla Johnson**
My Commission Expires: **08/16/2026**
Commission #: **50044120**

Property of Cook County Clerk's Office