

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

Doc#. 2229755060 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/24/2022 01:46 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First American Bank
201 South State Street
Hampshire, IL 60140

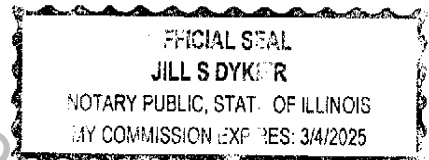
SEND TAXES TO
PETER BAROUNES
16652 CENTRAL PARK AVE
MARKHAM, IL 60428

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO PETER J BAROUNES, AN UNMARRIED MAN his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5TH day of JULY 2022, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document NO 2219312111 to the premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

See reverse side for legal description
Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s) 29-23-305-045-0000
Address(es) of premise: 16652 CENTRAL PARK AVE, MARKHAM, IL 60428



Witness My hand and seal, this 11TH day of OCTOBER, 2022.

By: [Signature] (SEAL)
CASANDRA GAUL, AVP

This instrument was prepared by BEN WAGNER, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF KANE }

On this 11TH day of OCTOBER, 2022, before me, the undersigned Notary Public, personally appeared CASANDRA GAUL, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: [Signature] Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires 3-4-2025

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Legal Description:

LOT 3 IN WATKINS OUTREACH DEVELOPMENT RESUBDIVISION OF PARTS OF LOT 4 AND 5 AND ALL OF LOT 6 IN BLOCK 4 IN GROVER C. ELMORE AND COS HAZELCREST FARMS, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office